



# Millsap ISD District Improvement Plan 2018-2019



## District Mission Statement

The mission of Millsap ISD is to inspire, develop, and educate every student in a safe environment to be a productive, responsible citizen prepared for lifelong success.

## District Motto

Your Child. Their Dreams. Our Mission

## District Vision Statement

Millsap ISD will partner with parents and community to be the premier educational organization.

## Value Statements

- We value the development of the whole child.
- We value community/parental partnerships and mutual respect.
- We value positive relationships with students, staff and parents
- We believe that student success is our ultimate measure.
  - We practice ethical behavior and personal integrity.

## Comprehensive Needs Assessment

To assess where our students are in relation to our Vision, Mission and our board approved goals, the SBDM team reviewed all available data to identify our strengths and to prioritize our areas of concerns. Formal review includes data from the following

Results of community and parent surveys

- Disaggregating of longitudinal TAPR
- Disaggregating of current year TAPR report
- Student retention rates
- Results of Benchmark assessments
- Prior Year Budgets
- Staff Development needs
- Results of state and Federal planning

Informal measures include such as the following: Needs identified by SBDM teams, review of previous year initiatives to determine over all effectiveness and implementation level and to consider continued development/revisions and funding. Staff emails to district personnel seeking training. Review of district’s vision and research based strategies that will help us attain our vision.

### Prioritized Strengths

| Strengths  | Data Sources                                |
|--|---|
| STAAR Math and US History scores   | STAAR Reports                               |
| Superior FIRST Financial Report & Clean District Audit                           | FIRST Rating & Audit Report                 |
| High Quality Staff   | TxEIS Reports                               |
| High Staff Satisfaction Rate   | HQ Reports, TAPR Report, Assessment Results |
| Afterschool program shows significant, positive impact on all program objectives | MAP Program Evaluation                      |
| Continued enrollment growth  | PEIMS data                                  |
| High parent involvement  | Parent Survey                               |
| Facilities well maintained   | Work Orders                                 |
| High school earned 3 Distinction Designations                                    | STAAR Reports                               |
| Middle school earned 1 Distinction Designation                                   | STAAR Reports                               |

### Prioritized Weaknesses

| Areas of Concern   | Data Sources                           | Funding Sources   |
|--|--|---|
| District STAAR ELAR scores                                       | STAAR Reports<br>DMAC                  | Local Budget<br>Title I<br>Title II<br>SCE<br>TIP Grant   |
| District STAAR growth  | STAAR Reports<br>District Assessments  | Local Budget<br>Title I<br>Title II<br>SCE<br>SCE Instruction Professional Staff:<br>\$39,727 FTE: .91<br>TIP Grant |
| District attendance rates  | TxEIS                                  | Local Budget<br>Title I<br>Title II<br>SCE  |
| ELL student academic growth                                      | TELPAS<br>STAAR Reports<br>DMAC        | Local Budget<br>Title I<br>Title II<br>Title III SSA<br>SCE<br>ELL<br>TIP Grant                                     |
| STAAR relative performance                                       | STAAR Reports<br>DMAC<br>PEIMS         | Local Budget<br>Title I<br>Title II<br>SCE<br>TIP Grant   |
| Transitioning Pre-K to meet the standard of a High Quality Pre-K | Audit Program<br>New State Regulations | Local Budget<br>Title I<br>Title II<br>SCE<br>PreK  |
| Gaps in performance in students subgroups                        | STAAR Reports<br>DMAC                  | Local Budget<br>Title I<br>Title II<br>SCE<br>TIP Grant   |



## Millsap Independent School District District Goals

### District Goals

1. Millsap ISD will focus on student success by providing premier educational academic and co-curricular programs. (Teaching/Learning Goal)
2. Millsap ISD will recruit, develop and retain high quality and motivated staff to ensure student success.
3. Millsap ISD will provide a safe and nurturing learning experience for all students.
4. Millsap ISD will ensure financial integrity to support educational, academic, and co-curricular programs.
5. Millsap ISD will partner with parents and community to ensure student success.

### District Goal #1

|                 |   |
|-----------------|---|
| <b>Strategy</b> | <ol style="list-style-type: none"> <li>1.1 Implement research based instructional strategies to increase district STAAR/EOC performance rates, Mastery Level performance rates, and growth for all students and each student group.</li> <li>1.2 Provide quality, effective, and high-interest co-curricular and extra-curricular programs.</li> <li>1.3 Provide academic support to achieve a strong graduation/completion rate.</li> <li>1.4 Provide college preparatory curriculum focused on college/career readiness to ensure a more rigorous program through Pre-AP, AP and Dual Credit.</li> <li>1.5 Implement innovative learning experiences for all students.</li> </ol> |
|-----------------|---|

### District Goal #2

|                 |   |
|-----------------|---|
| <b>Strategy</b> | <ol style="list-style-type: none"> <li>2.1 Employ certified teachers and staff.</li> <li>2.2 Provide a high quality teacher mentorship program for new MISD teachers and teachers new to a content or grade level.</li> <li>2.3 Provide high quality professional development and training in best practices for instructional strategies to teachers and staff.</li> </ol> |
|-----------------|---|

### District Goal #3

|                 |   |
|-----------------|---|
| <b>Strategy</b> | <ol style="list-style-type: none"> <li>3.1 Provide drug, alcohol, violence prevention, and digital safety programs to ensure a safe environment for all students.</li> <li>3.2 Provide notification systems and interventions regarding bullying and disruptive behavior.</li> <li>3.3 Ensure all safety plans are current, communicated, and rehearsed.</li> </ol> |
|-----------------|---|

### District Goal #4

|                 |  |
|-----------------|--|
| <b>Strategy</b> | <ol style="list-style-type: none"> <li>4.1 Provide a balanced budget.</li> <li>4.2 Increase Average Daily Attendance in district schools.</li> <li>4.3 Implement an effective process for campus and departmental budgeting to ensure resource allocation to areas of need.</li> </ol> |
|-----------------|--|

### District Goal #5

|                 |  |
|-----------------|--|
| <b>Strategy</b> | <ol style="list-style-type: none"> <li>5.1 Implement strategies to increase student attendance.</li> <li>5.2 Provide effective communication to parents, community, staff, and students.</li> <li>5.3 Provide programming for students, parents, and community through The Zone (MISD Afterschool Program).</li> </ol> |
|-----------------|--|

### District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 1</b>             | Millsap ISD will focus on student success by providing premier educational academic and co-curricular programs.<br>(Teaching/Learning Goal)  |
| <b>District Strategy 1:</b>        | Implement research based instructional strategies to increase district STAAR/EOC performance rates, Mastery Level performance rates, and growth for all students and each student group. |
| <b>Population/Students Served:</b> | All students, At-Risk students, White, Hispanic, African American, Economically Disadvantaged, SPED, LEP, GT, Migrant.   |

| Actions  | T-1<br>SW<br>Comp  | Responsible Staff<br>(Position)   | Timeline                    | Resources<br>(Budget/Staff/Material)                            |
|--|--------------------|---|-----------------------------|---|
| <b>1</b> Provide a student data system for implementation of district wide benchmark assessments and data driven instructional practices to promote student academic growth.                   | SW 8,9<br>NCLB 1,2 | Assistant Superintendent<br>Principals, Assistant<br>Principals, Teachers | July- August                | Local Funds<br>SCE \$8824                                       |
| <b>2</b> Monitor implementation of TEKS Resource System on each campus to ensure a viable, aligned curriculum and differentiation of instruction to promote student academic growth. .         | SW 5               | Principals<br>Assistant Superintendent                                    | August - May                | Local Funds<br>TIP Grant  |
| <b>3</b> Provide each campus resources for implementation of data disaggregation and instructional planning for teachers after each benchmark to address needs of students at risk of failure. | SW<br>8,9,10       | Principals<br>Teachers  | October<br>January<br>March | Local Funds<br>Title II<br>TIP Grant                            |
| <b>4</b> Provide in depth, challenging curriculum to prepare students for college or the workplace through implementation of Pre-AP and AP programming.  | SW 1               | Assistant Superintendent<br>Principals<br>Teachers                        | August- May                 | Local Funds<br>Instructional Materials<br>Allotment<br>GT funds |
| <b>5</b> Evaluate and revise annually MISD implementation plan for Pre-AP, AP, and Dual Enrollment programming at middle and high schools.   | SW 10<br>NCLB 1,2  | Assistant Superintendent<br>Principals<br>Teachers                        | May-August                  | Local Funds   |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                                      | Timeline     | Resources<br>(Budget/Staff/Material)                                      |
|---|-------------------|--|--------------|---|
| 6 Provide resources for implementation of Rtl & Accelerated instruction to ensure timely interventions for students at risk academic student growth.  | SW 1,2            | Assistant Superintendent<br>Business Manager                         | Ongoing      | Local Funds<br>Title I<br>SCE \$165,854<br>3.7 FTEs Professional<br>Staff |
| 7 Implement professional learning in Lucy Calkins Units of Study in Writing, Reading and Phonics, as well as basic literacy professional learning.  | SW<br>1,2,8,9,    | Assistant Superintendent<br>Principals<br>Teachers                   | June -August | Local Funds<br>Title I<br>Title II<br>SCE                                 |
| 8 Provide staff professional development on instructional practices and STAAR data as aligned to individual student learning.   | SW<br>1,2,8,9,10  | Assistant Superintendent<br>Principals<br>Teachers                   | June -August | Local Funds<br>Title I<br>Title II<br>SCE<br>TIP Grant                    |
| 9 Provide training and observation opportunities for middle school science teachers   | SW<br>1,2,8,9     | Assistant Superintendent<br>Principal                                | Ongoing      | Local Funds,<br>Title I<br>Title II<br>SCE                                |
| 10 Teachers will meet in Professional Learning Communities to analyze assessment data and create plans to meet individual students needs.   | SW 8,9            | Principals<br>Teachers   | August-May   | Local Funds   |
| 11 Continue utilization of Thinking Maps districtwide to create a common language and application of higher level critical thinking.  | SE 2,9            | Superintendent<br>Assistant Superintendent<br>Principals<br>Teachers | Ongoing      | Local Funds<br>Title II<br>SCE  |
| 12 Provide concentrated social studies and science training for teachers and research-based instructional strategies and materials to increase the relevancy of social studies and science to students. | SW<br>1,2,8,9     | Superintendent<br>Assistant Superintendent<br>Principals<br>Teachers | Ongoing      | Local Funds<br>Title II<br>SCE  |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                                      | Timeline      | Resources<br>(Budget/Staff/Material)                   |
|--|-------------------|--|---------------|--|
| 13 Implementation of Measures of Academic Progress testing as a universal screener, progress monitoring, and interventions to promote student academic growth  | SW 1,2,8          | Assistant Superintendent<br>Principals<br>Teachers                   | September-May | Local Funds,<br>Title I<br>Title II<br>SCE             |
| 14 Implement District of Innovation plan in the area of a locally-determined School Start Date and 90 Percent Attendance Rule in order to offer students the instructional schedules to best meet their needs. |                   | Superintendent<br>Assistant Superintendent<br>Principals<br>Teachers | August-May    | Local Funds  |
| 15 Implement Kagan cooperative learning and other strategies to provide differentiation to meet individual student needs   |                   | Assistant Superintendent<br>Principals<br>Teachers                   | October-May   | Local Funds<br>Title I<br>Title II<br>SCE<br>TIP Grant |



**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training  | Audience  | Date of Completion | Person(s) Responsible                  |
|--|---|--------------------|--|
| 1 Thinking Maps Training   | Superintendent<br>Assistant Superintendent<br>Principals<br>Teachers<br>Paraprofessionals | May 2019           | Assistant Superintendent               |
| 2 Advanced Placement and Pre AP Summer Institutes for New Teachers           | Secondary Teachers  | September 2018     | Principals<br>Assistant Superintendent |
| 3 DBQ training   | Social Studies  | May 2019           | Principals                             |
| 4 Lucy Calkins training  | ELA teachers  | June 2019          | Principals<br>Assistant Superintendent |
| 5 Item Analysis, Student Expectation, STAAR Assessment training              | reading teachers  | June 2019          | Principals                             |
| 6 Training and observation in the use of STEMScopes, TEKS Resource, and DMAC | Science teachers  | May 2019           | Principals<br>Assistant Superintendent |
| 7 Measures of Academic Progress testing training                             | Assistant Superintendent<br>Principals<br>Teachers<br>Paraprofessionals                   | Ongoing            | Assistant Superintendent               |
| 8 Progress Monitoring training   | Principals<br>Teachers<br>Paraprofessionals   | Ongoing            | Assistant Superintendent<br>Principals |
| 9 Kagan Training   | Superintendent<br>Asst Superintendent<br>Principals<br>Teachers                           | October 2018       | Assistant Superintendent               |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence   | Date of Expected Completion |
|--|-----------------------------|
| 1 District tests administered three(3) times per year: Beginning, Middle , End                     | May 2019                    |
| 2 Walkthrough data collected by campus principals  | End of each 6 weeks         |
| 3 Sign in sheets and lesson plans based on identified students' need                               | Ongoing                     |
| 4 Number of teachers attending AP Summer Institutes and GT training (Sign in Sheets, Certificates) | May 2019                    |
| 5 Sign in Sheets and agendas for data review days  | May 2019                    |
| 6 Rtl reports on student interventions and growth  | Ongoing                     |
| 7 Thinking Maps in lesson plans and displayed in classrooms/buildings                              | Ongoing                     |
| 8 Student attendance and passing rate increase   | May 2019                    |
| 9 Differentiation of instruction   | May 2019                    |
| 10 Lesson Plans  | May 2019                    |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure  | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates               |
|--|--|---|
| 1 Student academic performance and growth on district assessments in core subjects | Predictive                                 | October 2018, December 2018, April 2019 |
| 2 Student 6 weeks' grades  | Predictive                                 | 6 Weeks                                 |
| 3 Number of walkthrough observations reported                                      | In-Process                                 | Semester                                |
| 4 Number of students enrolled in AP/Pre-AP Dual Credit Courses                     | Predictive                                 | Semester                                |
| 5 Number of RTI students showing positive growth.                                  | Predictive                                 | 6 Weeks                                 |
| 6 Student attendance   | In-Process                                 | 6 weeks                                 |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure  | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
|--|-----------------------------|---------------------------|
| 1 STAAR/EOC percent of students achieving Meets and Masters on Reading/ELA/Writing | Key Strategic Measure       | June 2019                 |
| 2 STAAR/EOC percent of students achieving Meets and Masters on Math                | Key Strategic Measure       | June 2019                 |
| 3 STAAR/EOC percent of students achieving Meets and Masters on Social Studies      | Key Strategic Measure       | June 2019                 |
| 4 STAAR/EOC percent of students achieving Meets and Masters on Science             | Key Strategic Measure       | June 2019                 |
| 5 Number of students passing AP exams  | Campus Measure              | January 2019<br>June 2019 |
| 6 Nunber of students passing Dual Credit Courses                                   | Campus Measure              | January 2019<br>June 2019 |
| 7 Subgroup students passing STAAR/EOC in core subjects                             | Key Strategic Measure       | June 2019                 |
| 8 Student Attendance   | Key Strategic Measure       | May 2019                  |

## District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 1</b>             | Millsap ISD will focus on student success by providing premier educational academic and co-curricular programs.<br>(Teaching/Learning Goal) |
| <b>District Strategy 2:</b>        | Provide quality, effective, and high-interest co-curricular and extra-curricular programs.  |
| <b>Population/Students Served:</b> | All students  |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)   | Timeline                   | Resources<br>(Budget/Staff/Material)                          |
|---|-------------------|---|----------------------------|---|
| <b>1</b><br>Provide quality, high-interest co-curricular activities that enrich and enhance academic learning for students K-12 through the Zone (MISD's after-school program). | SW 2B,10          | Assistant Superintendent<br>Zone Director<br>Principals                                   | Each 6 weeks               | Local funds<br>CTE  |
| <b>2</b><br>Provide extracurricular activities to ensure that all students have a place to belong and excel.  | SW2C              | Superintendent<br>Assistant Superintendent<br>Principals<br>Coaches                       | August 2018<br>August 2019 | Local Funds<br>Staff Resources                                |
| <b>3</b><br>Provide opportunities for students to participate in meaningful extracurricular activities that prepare them for college and career.                                | SW 2              | Superintendent<br>Assistant Superintendent<br>Principals<br>CTE teachers<br>Zone Director | August 2018<br>August 2019 | Local Funds<br>CTE Funds<br>GT Funds<br>High School Allotment |
| <b>4</b><br>Conduct an annual comprehensive needs assessment and evaluation of all programs to ensure quality and effectiveness   | SW 10<br>NCLB 1   | Superintendent<br>Assistant Superintendent<br>Director<br>Principals                      | June 2018                  | Local Funds<br>Staff Resources                                |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                              | Timeline                         | Resources<br>(Budget/Staff/Material) |
|--|-------------------|--|----------------------------------|--------------------------------------|
| 5 Encourage students at all levels to participate in Academic UIL enrichment competitions.                         |                   | Principals<br>Teachers                                       | Fall Semester<br>Spring Semester | Local Funds                          |
| 6 Offer a variety of Fine Arts programs for students. (Theater, Choir, Band, Visual Arts)                          |                   | Principals   | August 2018-May 2019             | Local Funds                          |
| 7 Seek advice of the School Health Advisory Council (SHAC) to enhance the Coordinated School Health Program        |                   | Asst Superintendent<br>SHAC                                  | August 2018-May 2019             | Local Funds                          |
| 8 Analyze course sequences and offerings for Career Technical Education (CTE).                                     |                   | Principal  | Annually                         | Local Funds<br>CTE Funds             |
| 9 Increase participation in Agriculture programs (FFA, Judging Teams, Stockshows)                                  |                   | Ag Teachers<br>Principal                                     | Annually                         | CTE Funds                            |
| 10 Add industry-recognized CTE certifications  |                   | CTE Teachers<br>Principal<br>Assistant Superintendent        | August 2018-May 2019             | CTE Funds                            |
| 11 Utilize the Coordinated School Health Program to increase student success and balance                           |                   | Assistant Superintendent<br>Principals<br>Teachers           | August 2018-May 2019             | Local Funds                          |
| 12 Provide transitions for students from middle grades to high school and high school to post-secondary education. |                   | Principals<br>Assistant Principals<br>Counselors<br>Teachers | January 2019-August 2019         | Local Funds                          |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training  | Audience            | Date of Completion         | Person(s) Responsible  |
|--|---------------------|----------------------------|--|
| 1 Certification training for CTE teachers  | CTE Teachers        | August 2019                | CTE Teachers<br>Principal<br>Assistant Superintendent        |
| 2 Training for Zone employees  | Zone Director       | August 2018<br>August 2019 | Zone Director  |
| 3 Coordinated School Health Program and SHAC awareness for staff   | Staff               | Ongoing                    | Assistant Superintendent<br>Principals<br>SHAC Chairman      |
| 4 Counseling and orientations for students and parents moving from middle grades to high school and high school to post-secondary education. | Students<br>Parents | August 2019                | Principals<br>Assistant Principals<br>Counselors<br>Teachers |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence   | Date of Expected Completion                 |
|--|---|
| <b>1</b><br>Zone activities/attendance reports for each campus and/or MISD Board of Trustees | September 2018<br>January 2019<br>June 2019 |
| <b>2</b><br>Students enrolled in extra-curricular activities                                 | May 2019                                    |
| <b>3</b><br>Students enrolled in Zone activities, CTE courses, Clubs                         | June 2019                                   |
| <b>4</b><br>Program evaluation summary   | July 2019                                   |
| <b>5</b><br>Student attendance and health records  | June 2019                                   |
| <b>6</b> Student schedules/enrollment in post-secondary education opportunities              | August 2019                                 |
| <b>7</b> Student/Parent Orientations   | August 2019                                 |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---|--|---------------------------|
| 1<br>Number of students enrolled in Zone activities & clubs                             | In-Process                                 | End of semester           |
| 2<br>Percent of students enrolled in extracurricular activities who stay in the program | Predictive                                 | End of semester           |
| 3<br>Data maintained for programs in a timely and accurate manner                       | In-Process                                 | End of year               |
| 4<br>Increase in number of CTE industry-recognized certifications                       | In-Process                                 | End of year               |
| 5<br>Increase in student attendance   | In-Process                                 | End of year               |
| 6<br>Percent of students enrolled in post-secondary education opportunities             | Predictive                                 | End of Year               |



**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure   | Measure Type<br>(KSM or CM) | Reporting Period or<br>Dates |
|---|-----------------------------|------------------------------|
| 1<br>Percent of student body attending The Zone >30 days  | Key Strategic Measure       | June 2019                    |
| 2<br>Number of students enrolled in Football, Basketball, Volleyball, Softball, Cross Country, Tennis, Track, Power-lifting, Band, Choir, Theatre, FFA, AG, Archery | Key Strategic Measure       | June 2019                    |
| 3<br>Percent of Secondary student body enrolled in an activity  | Key Strategic Measure       | June 2019                    |
| 4<br>Program Evaluation Results   | Key Strategic Measure       | June 2019                    |
| 5<br>Percent of attendance increase   | Key Strategic Measure       | June 2019                    |
| 6<br>Student satisfaction rating  | Campus Measure              | June 2019                    |
| 7<br>Percent of students enrolled in post-secondary education   | Key Strategic Measure       | August 2019                  |

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 1</b>             | Millsap ISD will focus on student success by providing premier educational academic and co-curricular programs.<br>(Teaching/Learning Goal)   |
| <b>District Strategy 3:</b>        | Provide academic support to achieve a strong graduation/completion rate.  |
| <b>Population/Students Served:</b> | All, Eco. Dis., At Risk, SpEd, ELL, GT, Migrant, Homeless, 504, Dyslexia [Total SCE FTE: 7.16, \$390,032; MES- FTE: 1, \$153,914; MMS- FTE: 1, \$60,589; MHS- FTE: 4.16, \$133,445; DAEP- FTE: 1, \$42,084] |

| Actions   | T-1<br>SW<br>Comp        | Responsible Staff<br>(Position)                            | Timeline                    | Resources<br>(Budget/Staff/Material)  |
|---|--------------------------|--|-----------------------------|---------------------------------------|
| 1 Provide an alternate education plan for students who are not successful in the traditional setting (Credit Recovery) etc. | SW 9,10<br>NCLB 5<br>TEC | Assistant Superintendent<br>Principals<br>Business Manager | Each Semester and<br>Summer | SCE \$37,547<br>1-FTE<br>Local Funds  |
| 2 Implement campus procedures for providing attendance incentives, monitoring attendance and reducing truancy               | SW 1,9                   | Superintendent<br>Principals<br>Counselors                 | August 2018-May 2019        | Local Funds                           |
| 3 Provide counseling support services for students at-risk of dropping out of school.                                       | NCLB1                    | Principals<br>AT-Risk Counselor                            | Daily                       | SCE\$11,537<br>.2-FTE<br>Local Budget |
| 4 Implement a process for monitoring failure rate   | SW 2, 9                  | Superintendent<br>Assistant Superintendent<br>Principals   | ongoing                     | Local Funds                           |
| 5 Provide targeted tutorials through the Zone (MISD after-school program)   | SW 2,9                   | Zone Director<br>Principals                                | August 2018-May 2019        | Local Funds                           |
| 6 Provide STAAR & EOC intensive intervention instruction  | SSI<br>NCLB              | Principals<br>Teachers                                     | August 2018-August<br>2019  | Local Funds<br>Title I<br>SCE Funds   |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)  | Timeline                   | Resources<br>(Budget/Staff/Material)  |
|---|-------------------|--|----------------------------|---|
| 7 Provide Pregnancy Related Services  | SW 9,10<br>NCLB 5 | Asst. Principal<br>Counselor<br>Principals<br>Nurse                      | August 2018-August<br>2019 | SCE Funds<br>Local Funds  |
| 8 Provide Summer School and afterschool programs for all students not passing state tests on all campuses                                     | SW 2,9            | Superintendent<br>Assistant Superintendent<br>Principals<br>MAP Director | June 2018-July 2019        | SCE Funds<br>Local Funds  |
| 9 Implement Rtl systems at all campuses to ensure students receive targeted academic interventions.   |                   | Principals   | August 2018 to-May 2019    | Local Funds   |
| 10 Provide Title I, Part A services to homeless children and youth on all campuses to support their enrollment, attendance, and success.      | SW 2, 9,<br>10    | Assistant Superintendent<br>Principals                                   | August 2018-May 2019       | Title I, Part A<br>SCE<br>Local Funds   |
| 11 Continue to provide campus-based dyslexia services to identified students using appropriately designed materials and/or programs.          | SW 2, 9,<br>10    | Assistant Superintendent<br>Principals<br>Teachers                       | August 2018-May 2019       | Title I, Part A<br>SCE<br>Local Funds   |
| 12 Provide appropriate services for Special Services and 504 students and other students in need of assistance as well as training for staff. | SW 2, 9,<br>10    | Assistant Superintendent<br>Principals<br>Teachers<br>Paraprofessionals  | June 2018-August 2019      | Local Funds<br>Title I, Part A<br>Title II<br>SCE<br>Special Education Funds<br>Parker County Co-op |
| 13 Provide differentiated curriculum for GT students as well as training for staff.   |                   | Assistant Superintendent<br>Principals<br>Teachers                       | June 2018-August 2019      | Local Funds<br>GT Funds<br>Title II   |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                            | Timeline              | Resources<br>(Budget/Staff/Material)  |
|--|-------------------|--|-----------------------|---|
| <b>14</b> Continue to provide campus-based ESL services to identified EL students and the necessary support and resources to ensure student success including staff training.                                | SW 2, 9, 10       | Assistant Superintendent<br>Principals<br>Teachers         | June 2018-August 2019 | Local Funds<br>Bilingual/ESL Funds<br>Title I, Part A<br>Title II<br>SCE<br>Title III SSA |
| <b>15</b> Coordinate between campus registrars, the Assistant Superintendent, and the Region 11 Migrant SSA to request and receive migrant student records through the New Generation System or other means. |                   | Assistant Superintendent<br>Campus Registrars<br>Region 11 | August 2018-May 2019  | Local Funds<br>Title I, Part C  |
| <b>16</b> Provide migrant services for eligible students by determining individual needs, identifying resources, coordinating services, and monitoring progress.   | SW 2, 9, 10       | Assistant Superintendent<br>Principals<br>Teachers         | August 2018-May 2019  | Title I, Part A<br>Title I, Part C<br>SCE<br>Local Funds                                  |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training   | Audience  | Date of Completion | Person(s) Responsible                              |
|---|---|--------------------|--|
| 1 Thinking Maps training  | Teachers  | May 2019           | Assistant Superintendent<br>Trainers<br>Principals |
| 2 DMAC training   | Assistant Superintendent<br>Principals<br>Teachers                      | May 2019           | Assistant Superintendent<br>Principals             |
| 3 Intentional Recruitment and Planning for Afterschool Programs   | Zone staff  | August 2019        | Zone Director                                      |
| 4 TEKS Resource System Training   | Assistant Superintendent<br>Principals<br>Teachers                      | May 2019           | Assistant Superintendent<br>Principals             |
| 5 Training for staff in areas of special needs such as Homeless, Dyslexia, Migrant, GT, ESL, and Special Education. | Assistant Superintendent<br>Principals<br>Teachers<br>Paraprofessionals | Ongoing            | Assistant Superintendent                           |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence |   | Date of Expected Completion |
|----------|---|-----------------------------|
| 1        | Forms completed for Pregnancy Related Services fo each student receiving services | May 2019                    |
| 2        | Documentation of number of students enrolled in the Credit Recovery Program       | June 2019                   |
| 3        | Number of students failing at each 6 weeks.                                       | Each Six weeks              |
| 4        | The Zone tutorial activities on calendar  | January& June 2019          |
| 5        | STAAR/EOC tutorials enrolling students  | Spring Semester             |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---|--|---------------------------|
| 1 Number of students receiving Pregnancy Related Services | In-Process                                 | May 2019                  |
| 2 Number of students enrolled in Credit Recovery Program  | In-Process                                 | June 2019                 |
| 3 Number of students failing courses at semester          | In-Process                                 | January/June 2019         |
| 4 Number of students enrolled in The Zone tutorials       | In-Process                                 | June 2019                 |
| 5 Number of students attending STAAR/EOC Tutorials        | In-Process                                 | June 2019                 |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure  | Measure Type<br>(KSM or CM)) | Reporting Period or<br>Dates |
|--|------------------------------|------------------------------|
| 1 Number of students recovering 100% of hours for graduation/promotion   | Key Strategic Measure        | June 2019                    |
| 2 Decrease in number of students failing at the end of each semester     | Campus Measure               | January/June 2019            |
| 3 Percent of students enrolled in The Zone tutorials passing at Semester | Campus Measure               | January/June 2019            |
| 4 Percent of students enrolled in interventions, passing STAAR/EOC tests | Key Strategic Measure        | June 2019                    |
| 5 Percent of students retained   | Key Strategic Measure        | June 2019                    |
| 6 High School Completion Rate  | Key Strategic Measure        | June 2019                    |
| 7 Percent of at-risk students passing STAAR/EOC                          | Key Strategic Measure        | June 2019                    |

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 1</b>             | Millsap ISD will focus on student success by providing premier educational academic and co-curricular programs.<br>(Teaching/Learning Goal)   |
| <b>District Strategy 4:</b>        | Provide college preparatory curriculum focused on college/career readiness to ensure a more rigorous program through Pre-AP, AP and Dual Credit.  |
| <b>Population/Students Served:</b> | All, Eco. Dis., At Risk, SpEd, ELL, GT, Migrant, Homeless, 504, Dyslexia [Total SCE FTE: 7.16, \$390,032; MES- FTE: 1, \$153,914; MMS- FTE: 1, \$60,589; MHS- FTE: 4.16, \$133,445; DAEP- FTE: 1, \$42,084] |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)          | Timeline        | Resources<br>(Budget/Staff/Material)                         |
|--|-------------------|--|-----------------|--|
| 1 Provide training and teacher collaboration to increase the rigor and establish the vision for AP/PreAP Program |                   | Assistant Superintendent<br>Principals   | Ongoing         | Local Funds<br>Title II<br>GT Funds<br>High School Allotment |
| 2 Create course pathways for Pre-AP and AP to include Algebra in grade 8.  |                   | Principals<br>Teachers                   | Summer 2018     | Local Funds  |
| 3 Provide resources to implement Pre-AP, AP courses that build continuity from middle school to high school      |                   | Superintendent                           | Ongoing         | Local Funds<br>Title II<br>GT Funds<br>High School Allotment |
| 4 Register teachers for College Board Training   |                   | Assistant Superintendent<br>Principals   | March 2019      | Local Funds<br>Title II                                      |
| 5 Create AP course syllabi and submit to College Board   |                   | Superintendent<br>Principals<br>Teachers | Summer 2018     | Local Funds  |
| 6 Provide practice test opportunities for students to take AP exams.   |                   | Principal<br>AP Teachers                 | Spring Semester | Local Funds  |



| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position) | Timeline        | Resources<br>(Budget/Staff/Material) |
|---|-------------------|---------------------------------|-----------------|--------------------------------------|
| 7 Provide academic counseling to students and parents to ensure students are enrolling in AP/Dual Credit courses as appropriate |                   | Counselor                       | Spring Semester | Local Funds                          |

| Professional Development Needed for Implementation of Action Plan |                                    |                    |  |
|---|------------------------------------|--------------------|--|
| Description of Content/Training                                   | Audience                           | Date of Completion | Person(s) Responsible                  |
| 1 AP College Board Summer Institutes                              | AP/Pre-AP teachers                 | August 2018        | Assistant Superintendent<br>Principals |
| 2 Hold program Implementation meetings                            | Principal<br>Teachers<br>Counselor | May 2019           | Principal                              |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence |  | Date of Expected Completion |
|----------|--|-----------------------------|
| 1        | Completed meetings with parents and students                                   | May 2019                    |
| 2        | Training completed by all teachers who will have AP./ Pre-AP classes           | August 2018                 |
| 3        | AP teachers submit course syllabus to College Board                            | October 2018                |
| 4        | Students registered for AP/Pre-AP courses for the year                         | June 2018                   |
| 5        | Documented course sequence plan, including math path to Algebra I in 8th grade | June 2018                   |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---|--|---------------------------|
| 1 Number of students enrolled in Pre-AP/ Ap courses | In-Process                                 | April 2019                |
| 2 Number of parents attending orientation meetings  | In-Process                                 | April 2019                |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
 (Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure   | Measure Type<br>(KSM or CM) | Reporting Period or<br>Dates |
|---|-----------------------------|------------------------------|
| 1 Number of students enrolled in AP/Pre-AP courses                            | Campus Measure              | August 2018                  |
| 2 Number of students who finish AP/Pre-AP courses                             | Campus Measure              | May 2019                     |
| 3 Number of teachers who attend College Board Summer Institutes               | Campus Measure              | August 2018                  |
| 4 Percentage of students making a qualifying score on AP exam by content area | Campus Measure              | July 2019                    |
| 5 Enrollment in Post Secondary training, education, military                  | Key Strategic Measure       | May 2019                     |
| 6 College Ready Graduates   | Key Strategic Measure       | May 2019                     |

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 1</b>             | Millsap ISD will focus on student success by providing premier educational academic and co-curricular programs.<br>(Teaching/Learning Goal)   |
| <b>District Strategy 5:</b>        | Implement innovative learning experiences for all students.   |
| <b>Population/Students Served:</b> | All, Eco. Dis., At Risk, SpEd, ELL, GT, Migrant, Homeless, 504, Dyslexia [Total SCE FTE: 7.16, \$390,032; MES- FTE: 1, \$153,914; MMS- FTE: 1, \$60,589; MHS- FTE: 4.16, \$133,445; DAEP- FTE: 1, \$42,084] |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)   | Timeline | Resources<br>(Budget/Staff/Material)  |
|---|-------------------|---|----------|---|
| 1 Implement posting of assignments, lessons, and instructional videos online for student and parent access.   | SW 2, 3,<br>10    | Assistant Superintendent<br>Technology Department<br>Principals<br>Teachers | Ongoing  | Local Funds   |
| 2 Expand programs implementing innovative strategies  | SW 2, 3,<br>10    | Assistant Superintendent<br>Technology Department<br>Principals<br>Teachers | Ongoing  | Local Funds   |
| 3 Create learning opportunities which utilize individual technology.  | SW 2, 3,<br>10    | Assistant Superintendent<br>Technology Department<br>Principals<br>Teachers | Ongoing  | Local Funds<br>Title I, Part A<br>SCE Funds<br>CTE Funds<br>GT Funds                                  |
| 4 Encourage critical thinking and innovative learning. Provide staff with innovative instructional techniques | SW 2, 3,<br>10    | Assistant Superintendent<br>Technology Department<br>Principals<br>Teachers | Ongoing  | Local Funds<br>Title I, Part A<br>Title II, Part A<br>SCE Funds<br>CTE Funds<br>GT Funds<br>TIP Grant |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)   | Timeline     | Resources<br>(Budget/Staff/Material)                     |
|--|-------------------|---|--------------|--|
| 5 Incorporate Educators' Technology Competency in to trainings and TTESS |                   | Superintendent<br>Assistant Superintendent<br>Technology Department<br>Principals<br>Teachers | Ongoing      | Local Funds  |
| 6 Provide at least one digital device per student                        |                   | Superintendent<br>Assistant Superintendent<br>Technology Department<br>Principals             | October 2019 | Local Funds<br>IMA Funds<br>Title I, Part A<br>SCE Funds |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training  | Audience                | Date of Completion | Person(s) Responsible   |
|--|-------------------------|--------------------|---|
| 1 Technology training for instructional staff on digitally posting lessons and resources.    | All instructional staff | August 2017        | Assistant Superintendent<br>Technology Department<br>Principals |
| 2 Technology training for instructional staff on utilization of current technological tools. | All instructional staff | Ongoing            | Assistant Superintendent<br>Technology Department<br>Principals |
| 3 Thinking Maps training for entire instructional staff.                                     | All instructional staff | Ongoing            | Assistant Superintendent<br>Technology Department<br>Principals |
| 4 Training for instructional staff on integration of technology application in instruction.  | All instructional staff | Ongoing            | Assistant Superintendent<br>Technology Department<br>Principals |
| 5 Innovative instructional strategies training   | All instructional staff | Ongoing            | Assistant Superintendent<br>Principals                          |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence   | Date of Expected Completion |
|--|-----------------------------|
| 1 Sign in sheets from training                           | May 2019                    |
| 2 Purchase orders from trainings and technological tools | May 2019                    |
| 3 Online postings  | May 2019                    |
| 4 Use of Thinking Maps                                   | May 2019                    |
| 5 One digital device per student                         | October 2019                |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure  | Measure Type<br>(Predictive or In-Process) | Reporting Period or<br>Dates |
|--|--|------------------------------|
| 1 Increased percent of passing rates on report cards | In-Process                                 | August 2018-May 2019         |
| 2 Increased student attendance                       | In-Process                                 | August 2018-May 2019         |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure   | Measure Type<br>(KSM or CM) | Reporting Period or<br>Dates |
|---|-----------------------------|------------------------------|
| 1 Increased percentage of students meeting Meets and Masters on STAAR | Key Strategic Measure       | May 2019                     |
| 2 Decrease in number of students retained                             | Campus Measure              | May 2019                     |

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 1</b>             | Millsap ISD will focus on student success by providing premier educational academic and co-curricular programs.<br>(Teaching/Learning Goal)   |
| <b>District Strategy 6:</b>        |   |
| <b>Population/Students Served:</b> | All, Eco. Dis., At Risk, SpEd, ELL, GT, Migrant, Homeless, 504, Dyslexia [Total SCE FTE: 7.16, \$390,032; MES- FTE: 1, \$153,914; MMS- FTE: 1, \$60,589; MHS- FTE: 4.16, \$133,445; DAEP- FTE: 1, \$42,084] |

| Actions | T-1<br>SW<br>Comp | Responsible Staff<br>(Position) | Timeline | Resources<br>(Budget/Staff/Material) |
|---------|-------------------|---------------------------------|----------|--------------------------------------|
| 1       |                   |                                 |          |                                      |

| Professional Development Needed for Implementation of Action Plan |          |                    |                       |
|---|----------|--------------------|-----------------------|
| Description of Content/Training                                   | Audience | Date of Completion | Person(s) Responsible |

| Fidelity of Implementation Indicators<br>(Evidence the plan is being implemented as written) |                             |
|--|-----------------------------|
| Evidence   | Date of Expected Completion |

| Lead Indicators<br>(In-Process or Predictive Formative Measures) |  |                           |
|--|--|---------------------------|
| Measure  | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |

| Lagging Indicators<br>Key Strategic Measure (KSM) or District Measures (CM)<br>(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan) |                              |                           |
|---|------------------------------|---------------------------|
| Measure   | Measure Type<br>(KSM or CM)) | Reporting Period or Dates |



## District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 2</b>             | Millsap ISD will recruit, develop and retain high quality and motivated staff to ensure student success. |
| <b>District Strategy 1:</b>        | Employ certified teachers and staff.   |
| <b>Population/Students Served:</b> | All Students   |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)  | Timeline               | Resources<br>(Budget/Staff/Material)  |
|--|-------------------|--|------------------------|---|
| 1 Establish hiring procedures to hire only teachers who are certified for available positions                            | SW 3,5<br>MCLB3   | Superintendent<br>Principals   | March 2019-August 2019 | Annual Budget   |
| 2 Provide high quality professional development for teachers and administrators.   | SW3,4             | Superintendent<br>Assistant Superintendent<br>Principals<br>Assistant Principals | Annually and Ongoing   | Title II Part A<br>Local Funds<br>SCE Funds<br>Title I Part A<br>Bilingual/ESL<br>GT Funds<br>TIP Grant |
| 3 Annually review district and campus needs assessments to update professional development plan                          | SW 3,4<br>NCLB 3  | Superintendent<br>Assistant Superintendent<br>Principals<br>DEIC                 | Annually               | Local Funds   |
| 4 Research development of a teacher retention plan which includes a competitive salary schedule and attractive benefits. |                   | Superintendent<br>Chief Finance Officer  | Annually               | Annual Budget   |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)  | Timeline             | Resources<br>(Budget/Staff/Material) |
|---|-------------------|--|----------------------|--------------------------------------|
| <p><b>5</b> Implement the District of Innovation Plan in the area of Teacher Certification in order to recruit and retain the most highly effective instructional staff and offer students a wide range of opportunities.</p> |                   | Superintendent<br>Assistant Superintendent<br>Principals<br>Teachers             | August 2018-May 2019 | Local Funds                          |
| <p><b>6</b> Provide guidance and an individual plan for any teacher not certified or any paraprofessional not Highly Qualified to become so within one year of hire</p>   | SW 3, 4, 5        | Superintendent<br>Assistant Superintendent<br>Principals                         | May 2018-July 2019   | Local Funds<br>Title II              |
| <p><b>7</b> Positively utilize TTESS and TPESS to ensure professional staff growth, student-led instruction, and differentiation for student needs</p>  |                   | Superintendent<br>Assistant Superintendent<br>Principals<br>Assistant Principals | August 2018-May 2019 | Local Funds                          |
| <p><b>8</b> Implement the District of Innovation Plan in the area of Teacher Contract Days in order to recruit and retain a highly effective instructional staff.</p>   |                   | Superintendent<br>Assistant Superintendent<br>Principals                         | August 2018-May 2019 | Local Funds                          |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training              | Audience                    | Date of Completion | Person(s) Responsible  |
|--|-----------------------------|--------------------|--|
| 1 Paraprofessional Highly Qualified training | Administration              | August 2018        | Assistant Superintendent<br>Principals   |
| 2 State certification training               | Administration              | August 2018        | Assistant Superintendent   |
| 3 TTESS and TPESS training                   | Administration<br>All Staff | August 2018        | Superintendent<br>Assistant Superintendent<br>Principals<br>Assistant Principals |
| 4 District of Innovation Plan                | DOI Committee, DEIC         | ongoing            | Superintendent<br>Assistant Superintendent<br>Principals                         |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence  | Date of Expected Completion |
|---|-----------------------------|
| 1 Number of professional development sessions attended      | June 2019                   |
| 2 Completed procedures for hiring                           | March 2019                  |
| 3 Completed professional development plan                   | August 2019                 |
| 4 Information gained in research of retention plan          | April 2019                  |
| 5 TTESS and TPESS sign-in sheets and personal documentation | June 2019                   |

| <b>Lead Indicators</b><br>(In-Process or Predictive Formative Measures) |  |                           |
|---|--|---------------------------|
| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
| 1 Teacher pay raise   | Predictive                                 | August 2019               |
| 2 Number of certified teachers on staff                                 | Predictive                                 | October 2018              |
| 3 Number of professional development opportunities provided by district | In-Process                                 | Each semester             |
| 4 Increased student success in all areas                                | Predictive                                 | July 2019                 |
| 5 Number of teachers retained   | Predictive                                 | July 2019                 |

| <b>Lagging Indicators</b><br><b>Key Strategic Measure (KSM) or District Measures (CM)</b><br>(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan) |                             |                           |
|---|-----------------------------|---------------------------|
| Measure   | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
| 1 Teacher turnover rate   | Key Strategic Measure       | Annually                  |
| 2 Salary Market Comparisons (Teachers)  | Key Strategic Measure       | Annually                  |
| 3 Employee satisfaction survey results  | Key Strategic Measure       | Annually                  |
| 4 Student success on state accountability system  | Key Strategic Measure       | Annually                  |

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 2</b>             | Millsap ISD will recruit, develop and retain high quality and motivated staff to ensure student success.              |
| <b>District Strategy 2:</b>        | Provide a high quality teacher mentorship program for new MISD teachers and teachers new to a content or grade level. |
| <b>Population/Students Served:</b> | All Students  |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                          | Timeline                   | Resources<br>(Budget/Staff/Material) |
|--|-------------------|--|----------------------------|--------------------------------------|
| 1 New staff orientation held at the beginning of school year   | SW4               | Superintendent<br>Assistant Superintendent<br>Principals | August 2018                | Title II<br>Local Funds              |
| 2 Evaluate and revise MISD Mentor Program Guidelines   | SW3               | Superintendent<br>Assistant Superintendent<br>Principals | August 2018                | Local Funds                          |
| 3 Identify and assign campus mentors for new teachers  | NCLB 3            | Superintendent<br>Assistant Superintendent<br>Principals | July 2018                  | Title II<br>Local Funds              |
| 4 Meet with new teachers throughout year to discuss needs and problem solve  |                   | Assistant Superintendent<br>Principals<br>Mentors        | Ongoing                    | Local Funds<br>Title II              |
| 5 Feedback, through a classroom walkthrough process, will be provided to all teachers regarding areas of success and need. |                   | Principals   | Ongoing                    | Local Funds                          |
| 6 New teachers will be provided Fundamental Five and Harry Wong training.  |                   | Assistant Superintendent<br>Principals                   | August 2018 and<br>Ongoing | Local Funds<br>Title II, Part A      |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training            | Audience       | Date of Completion     | Person(s) Responsible                             |
|--|----------------|------------------------|---|
| 1 Fundamental Five and Harry Wong Training | Teachers       | August 2018<br>Ongoing | Assistant Superintendent<br>Principal<br>Teachers |
| 2 Coaching and Mentoring Training          | Administrators | Ongoing                | Assistant Superintendent<br>Principal             |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence   | Date of Expected Completion |
|--|-----------------------------|
| 1 List of mentees and mentor teachers from each campus                           | August 2018                 |
| 2 Documentation of mentor/mentee meetings turned in to Assistant Superintendent. | End of each semester        |
| 3 Number of collaborative meetings held  | End of each Six Weeks       |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---|--|---------------------------|
| 1 Number of students passing course subjects in new teachers' classes | In-Process                                 | Each 6 weeks              |
| 2 Number of meetings mentor held with mentee teachers                 | In-Process                                 | Semester                  |
| 3 Principal Walkthrough data  | Predictive                                 | Periodically              |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
 (Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| <b>Measure</b>                                  | <b>Measure Type<br/>(KSM or CM)</b> | <b>Reporting Period or<br/>Dates</b> |
|---|-------------------------------------|--------------------------------------|
| 1 Employee satisfaction survey results          | Key Strategic Measure               | Annually                             |
| 2 Student success on STAAR/EOC for new teachers | Key Strategic Measure               | Annually                             |
| 3 Number of new teachers retained in district   | Key Strategic Measure               | June 2019                            |

### District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 2</b>             | Millsap ISD will recruit, develop and retain high quality and motivated staff to ensure student success.                         |
| <b>District Strategy 3:</b>        | Provide high quality professional development and training in best practices for instructional strategies to teachers and staff. |
| <b>Population/Students Served:</b> | All Students   |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                          | Timeline    | Resources<br>(Budget/Staff/Material)  |
|--|-------------------|--|-------------|---|
| <b>1</b> Utilize the Assistant Superintendent for Curriculum and Instruction to provide support to teachers, principals, coaches, and intervention teachers. | SW 3, 4, 5        | Assistant Superintendent<br>Principals                   | Ongoing     | Local Funds<br>Title II<br>Title I<br>SCE Funds<br>Bilingual/ESL<br>GT Funds<br>TIP Grant |
| <b>2</b> Research needs and best practices for instructional strategies based on student data.   | SW 3, 4, 5        | Principals   | Annually    | Local Funds<br>Title II<br>Title I<br>SCE Funds<br>Bilingual/ESL<br>GT Funds<br>TIP Grant |
| <b>3</b> Provide CTE staff training  |                   | Superintendent<br>Assistant Superintendent<br>Principals | Annually    | SSA Carl Perkins<br>CTE Funds<br>Local Funds<br>Title II                                  |
| <b>4</b> Provide AP and Pre-AP training for secondary teachers   |                   | Principals   | August 2018 | Local Funds<br>Title II<br>SCE Funds<br>GT Funds  |



| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)  | Timeline    | Resources<br>(Budget/Staff/Material) |
|--|-------------------|--|-------------|--------------------------------------|
| 5 Provide training on "The Fundamental Five" for all new instructional staff.                    | SW 6              | Assistant Superintendent<br>Principals   | August 2018 | Title II<br>Local Funds              |
| 6 The District Leadership Team will conduct a book study to further develop leadership capacity. |                   | Superintendent<br>Assistant Superintendent<br>Principals<br>Department Directors | Ongoing     | Title II<br>Local Funds              |

| Professional Development Needed for Implementation of Action Plan |  |                    |   |
|---|--|--------------------|---|
| Description of Content/Training                                   | Audience   | Date of Completion | Person(s) Responsible   |
| 1 ESSA training at Region 11                                      | Assistant Superintendent                           | Ongoing            | Assistant Superintendent  |
| 2 PreAP/AP training   | Teachers   | August 2018        | Principals<br>Teachers  |
| 3 CTE training  | Assistant Superintendent<br>Principal<br>Teachers  | Ongoing            | Assistant Superintendent<br>Principal<br>Teachers                       |
| 4 Training as available   | Assistant Superintendent<br>Principals<br>Teachers | Ongoing            | Assistant Superintendent<br>Principals<br>Teachers<br>Paraprofessionals |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence   | Date of Expected Completion |
|--|-----------------------------|
| 1 Number of professional development opportunities completed     | July 2019                   |
| 2 Number of teachers attending AP training.                      | July 2019                   |
| 3 Number of CTE certifications available and successfully passed | July 2019                   |
| 4 Documentation completed by mentor and mentee teachers.         | June 2019                   |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---|--|---------------------------|
| 1 Students enrolled in AP/ Pre-AP Courses                           | In-Process                                 | Semester                  |
| 2 Number of students earning certification/licenses in CTE          | In-Process                                 | End of year               |
| 3 Number of TTESS appraisals with targeted professional development | In-Process                                 | End of year               |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure   | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
|---|-----------------------------|---------------------------|
| 1 Increase in student achievement on STAAR/EOC for all student groups | Key Strategic Measure       | July 2019                 |
| 2 Increase student achievement on STAAR/EOC on Masters Performance    | Key Strategic Measure       | July 2019                 |

### District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 2</b>             | Millsap ISD will recruit, develop and retain high quality and motivated staff to ensure student success. |
| <b>District Strategy 4:</b>        |  |
| <b>Population/Students Served:</b> | All Students   |

| Actions | T-1<br>SW<br>Comp | Responsible Staff<br>(Position) | Timeline | Resources<br>(Budget/Staff/Material) |
|---------|-------------------|---------------------------------|----------|--------------------------------------|
| 1       |                   |                                 |          |                                      |

#### Professional Development Needed for Implementation of Action Plan

| Description of Content/Training | Audience | Date of Completion | Person(s) Responsible |
|---------------------------------|----------|--------------------|-----------------------|
|---------------------------------|----------|--------------------|-----------------------|

#### Fidelity of Implementation Indicators (Evidence the plan is being implemented as written)

| Evidence | Date of Expected<br>Completion |
|----------|--------------------------------|
|----------|--------------------------------|

#### Lead Indicators (In-Process or Predictive Formative Measures)

| Measure | Measure Type<br>(Predictive or In-Process) | Reporting Period or<br>Dates |
|---------|--|------------------------------|
|---------|--|------------------------------|

#### Lagging Indicators Key Strategic Measure (KSM) or District Measures (CM) (Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure | Measure Type<br>(KSM or CM) | Reporting Period or<br>Dates |
|---------|-----------------------------|------------------------------|
|---------|-----------------------------|------------------------------|

### District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 3</b>             | Millsap ISD will provide a safe and nurturing learning experience for all students.                                    |
| <b>District Strategy 1:</b>        | Provide drug, alcohol, violence prevention, and digital safety programs to ensure a safe environment for all students. |
| <b>Population/Students Served:</b> | All Students   |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)  | Timeline | Resources<br>(Budget/Staff/Material) |
|---|-------------------|--|----------|--------------------------------------|
| <b>1</b> Ensure safe, comfortable and secure facilities by evaluating, modifying and upgrading current practices in student safety, custodial services, transportation services, food service and student management. | SW 2<br>NCLB 4    | Maintenance Director<br>Transportation Director<br>Custodial Director<br>Food Service Director<br>Principals | Annually | Local Budget                         |
| <b>2</b> Provide student, staff and community awareness of policies, interventions for danger of drug, alcohol, & tobacco use(K-12), teen dating violence (6-12), and digital safety (K-12)                           | SW 7              | Superintendent<br>Assistant Superintendent<br>Principals   | Ongoing  | Local Budget<br>Title I<br>Title II  |
| <b>3</b> Provide staff training on Teen Suicide prevention, discipline management at each campus.   |                   | Assistant Superintendent<br>Principals   | Ongoing  | Local Budget<br>Title I<br>Title II  |
| <b>4</b> Train students and staff on Bullying Awareness and reporting of incidents as stated in FFI Legal and Local.  |                   | Assistant Superintendent<br>Principals   | Ongoing  | Local Budget<br>Title I<br>Title II  |
| <b>5</b> Provide an anonymous reporting method online for issues related to bullying and other safety issues at each school. (StayAlert System)   | SW 7              | Superintendent   | Ongoing  | Local Budget                         |
| <b>6</b> Provide training on child abuse.   |                   | Assistant Superintendent<br>Principals   | Ongoing  | Local Budget<br>Title I<br>Title II  |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training                  | Audience   | Date of Completion | Person(s) Responsible                               |
|--|--|--------------------|---|
| 1 Teen Suicide prevention                        | Counselors/<br>Administrators                                  | May 2019           | Principals<br>Superintendent<br>Asst Superintendent |
| 2 Departmental safety training                   | Custodial Department<br>Maintenance Department<br>Food Service | August 2019        | Dept Directors                                      |
| 3 Bullying prevention and reporting information. | Teachers<br>Students   | May 2019           | Principals  |
| 4 Child abuse training                           | All staff  | May 2019           | Superintendent<br>Principals<br>Department Heads    |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence  | Date of Expected Completion |
|---|-----------------------------|
| 1 Training agendas and sign in sheets   | May 2019                    |
| 2 Completed and updated policy and procedures for teen dating violence, drug & alcohol awareness. | Annually                    |
| 3 Completed departmental trainings.   | December 2018               |
| 4 Safety training completed regarding reporting requirements and options with bullying.           | May 2018                    |

| <b>Lead Indicators</b><br>(In-Process or Predictive Formative Measures) |  |                           |
|---|--|---------------------------|
| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
| 1 Number of staff members trained in each department                    | In-Process                                 | End of Year               |
| 2 Reduced number of bullying incidents reported                         | Predictive                                 | Semester                  |
| 3 Plans for sufficient facilities for students and staff                | In-Process                                 | End of Year               |

| <b>Lagging Indicators</b><br><b>Key Strategic Measure (KSM) or District Measures (CM)</b><br>(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan) |                             |                           |
|---|-----------------------------|---------------------------|
| Measure   | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
| 1 Decrease in number of discipline incidents requiring DAEP placement   | Key Strategic Measure       | End of Year               |
| 2 Decrease in number of work safety incidents for departments   | Key Strategic Measure       | End of Year               |
| 3 Increase in student academic achievement on STAAR/EOC.  | Key Strategic Measure       | End of Year               |

### District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 3</b>             | Millsap ISD will provide a safe and nurturing learning experience for all students.        |
| <b>District Strategy 2:</b>        | Provide notification systems and interventions regarding bullying and disruptive behavior. |
| <b>Population/Students Served:</b> | All Students   |

| Actions  | T-1<br>SW<br>Comp  | Responsible Staff<br>(Position)                                  | Timeline               | Resources<br>(Budget/Staff/Material) |
|--|--------------------|--|------------------------|--------------------------------------|
| <b>1</b> Review annually and revise (if needed) the district bullying policy and procedures for prevention and intervention. (FFI Legal & Local)   | NCLB 4             | DEIC<br>Superintendent<br>Assistant Superintendent<br>Principals | August 2018            | Local                                |
| <b>2</b> Maintain a DAEP for placement of students exhibiting disruptive behavior and/or mandatory placement as outlined in the student code of conduct.   | TAC19.10<br>3.1201 | Superintendent<br>Principal<br>Business Manager                  | August 2018<br>Ongoing | SCE- FTE: 1, \$42,084                |
| <b>3</b> Review annually and revise (if needed) the district Teen Dating and Violence Policy and procedures handbook and make the handbook available to all students, parents and community on MISD website. | TEC 37             | DEIC<br>Superintendent<br>Assistant Superintendent<br>Principals | August 2018            | Local                                |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training            | Audience        | Date of Completion | Person(s) Responsible |
|--|-----------------|--------------------|-----------------------|
| 1 State Compensatory Education ACET        | Administration  | Annually           | Superintendent        |
| 2 Safe and Drug Free Schools ESC Region XI | Administration  | Annually           | Superintendent        |
| 3 Policy Updates TASB                      | Admininstration | Annually           | Superintendent        |

**Fidelity of Implementation Indicators**

(Evidence the plan is being implemented as written)

| Evidence  | Date of Expected Completion |
|---|-----------------------------|
| 1 Documentation from meetings to review and revise policy and plans | Annually                    |
| 2 Plans posted on MISD Website                                      | Annually                    |

**Lead Indicators**

(In-Process or Predictive Formative Measures)

| Measure                       | Measure Type (Predictive or In-Process) | Reporting Period or Dates |
|-------------------------------|---|---------------------------|
| 1 Completed plans             | In-Process                              | June each year            |
| 2 Lower incidence of violence | In-Process                              | June 2019                 |

**Lagging Indicators**

**Key Strategic Measure (KSM) or District Measures (CM)**

(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure   | Measure Type (KSM or CM) | Reporting Period or Dates |
|---|--------------------------|---------------------------|
| 1 MISD continues in the Safe School Category on Safe Schools Report | Campus Measure           | Annually                  |
| 2 PEIMS Reports   | Campus Measure           | Annually                  |



### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 3</b>             | Millsap ISD will provide a safe and nurturing learning experience for all students. |
| <b>District Strategy 3:</b>        | Ensure all safety plans are current, communicated, and rehearsed.                   |
| <b>Population/Students Served:</b> | All Students  |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                      | Timeline    | Resources<br>(Budget/Staff/Material) |
|--|-------------------|--|-------------|--------------------------------------|
| 1 Provide SRO officer for campuses   |                   | Superintendent<br>Principals                         | Ongoing     | Local Budget                         |
| 2 Maintain/update security and safety measures including cybersecurity   | SW 7              | Superintendent<br>Principals<br>Directors            | Ongoing     | Local Budget                         |
| 3 Update Safety and Security Plans   |                   | Superintendent<br>Principals<br>Assistant Principals | August 2018 | Staff                                |
| 4 Review and train all staff on district and campus safety plans and procedures.                                   |                   | Superintendent<br>Principals<br>Directors            | August 2018 | Local Funds                          |
| 5 Each campus will conduct safety drills: fire drills, intruder drills, tornado drills, etc.                       |                   | Principals   | Ongoing     | Local Funds                          |
| 6 Fire Marshall will work with principals to ensure "duck and cover" areas are appropriate and reviewed each year. |                   | Principals   | August 2018 | Local Funds                          |

| Actions                              | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)           | Timeline | Resources<br>(Budget/Staff/Material) |
|--------------------------------------|-------------------|---|----------|--------------------------------------|
| 7 Implementation of Guardian Program |                   | Superintendent<br>Principals<br>Guardians | Ongoing  | Local Funds                          |

| Professional Development Needed for Implementation of Action Plan |           |                    |                       |  |
|---|-----------|--------------------|-----------------------|--|
| Description of Content/Training                                   | Audience  | Date of Completion | Person(s) Responsible |  |
| 1 Emergency Operations Plan for all buildings and stadium         | All Staff | August 2018        | Principals            |  |
| 2 Emergency Operations Plan in each department                    | All staff | October 2018       | Department Directors  |  |
| 3 Cyber security plan   | All Staff | October 2018       | Technology Director   |  |
| 4 Guardian Training   | Guardians | May 2019           | Superintendent        |  |

| Fidelity of Implementation Indicators<br>(Evidence the plan is being implemented as written) |                             |
|--|-----------------------------|
| Evidence   | Date of Expected Completion |
| 1 Number of completed trainings  | May 2019                    |
| 2 Drills completed   | May 2019                    |
| 3 Fire Marshal review completed  | August 2018                 |
| 4 Emergency Operations Plan  | August 2018                 |
| 5 Cyber Security plan  | October 2018                |
| 6 Guardian Program in place  | August 2018                 |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure                        | Measure Type<br>(Predictive or In-Process) | Reporting Period or<br>Dates |
|--------------------------------|--|------------------------------|
| 1 Plans in place and practiced | In-Process                                 | June 2019                    |
| 2 Guardian Program in place    | In-Process                                 | June 2019                    |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure                             | Measure Type<br>(KSM or CM) | Reporting Period or<br>Dates |
|-------------------------------------|-----------------------------|------------------------------|
| 1 Number of drills completed        | Campus Measure              | August 2018- May 2019        |
| 2 Guardian Training hours completed | Key Strategic Measure       | July 2018-May 2019           |

## District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 3</b>             | Millsap ISD will provide a safe and nurturing learning experience for all students. |
| <b>District Strategy 4:</b>        |   |
| <b>Population/Students Served:</b> | All Students  |

| Actions | T-1<br>SW<br>Comp | Responsible Staff<br>(Position) | Timeline | Resources<br>(Budget/Staff/Material) |
|---------|-------------------|---------------------------------|----------|--------------------------------------|
| 1       |                   |                                 |          |                                      |

### Professional Development Needed for Implementation of Action Plan

| Description of Content/Training | Audience | Date of Completion | Person(s) Responsible |
|---------------------------------|----------|--------------------|-----------------------|
|---------------------------------|----------|--------------------|-----------------------|

### Fidelity of Implementation Indicators (Evidence the plan is being implemented as written)

| Evidence | Date of Expected Completion |
|----------|-----------------------------|
|----------|-----------------------------|

### Lead Indicators (In-Process or Predictive Formative Measures)

| Measure | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---------|--|---------------------------|
|---------|--|---------------------------|

### Lagging Indicators Key Strategic Measure (KSM) or District Measures (CM) (Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
|---------|-----------------------------|---------------------------|
|---------|-----------------------------|---------------------------|

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 4</b>             | Millsap ISD will ensure financial integrity to support educational, academic, and co-curricular programs. |
| <b>District Strategy 1:</b>        | Provide a balanced budget.  |
| <b>Population/Students Served:</b> | All students  |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                                     | Timeline     | Resources<br>(Budget/Staff/Material) |
|---|-------------------|---|--------------|--------------------------------------|
| 1 Provide clearly defined processes and timeline in order to monitor and anticipate changes in state, federal and local funding to develop a plan for effective fiscal management of annual budget. |                   | Superintendent<br>Assistant Superintendent<br>Chief Finance Officer | Annually     | Staff                                |
| 2 Communicate with/to all stakeholders regarding fiscal audits, requirements and stability of the District.   | SW 7              | Superintendent<br>Chief Finance Officer                             | Periodically | Staff                                |
| 3 Maintain a healthy fund balance to ensure fiscal stability  |                   | Superintendent<br>Chief Finance Officer                             | Annually     | Staff                                |
| 4 Seek and write grants to augment funding for the District and provide additional services for students, faculty and community.  |                   | Assistant Superintendent  | As available | Staff                                |

| Professional Development Needed for Implementation of Action Plan |   |                    |                       |
|---|---|--------------------|-----------------------|
| Description of Content/Training                                   | Audience  | Date of Completion | Person(s) Responsible |
| 1 ESC updates   | Chief Finance Officer<br>Superintendent<br>Assistant Superintendent | Ongoing            | Superintendent        |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence |  | Date of Expected Completion |
|----------|--|-----------------------------|
| 1        | Periodic budget reports entailing expenditures/revenue and any variances | Annually                    |
| 2        | Fund Balance is maintained or increased                                  | Annually                    |
| 3        | Grants written   | As available                |
| 4        | Enrollment reports   | Each 6 weeks                |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure                   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---------------------------|--|---------------------------|
| 1 Budget reports balanced | Predictive                                 | Monthly                   |
| 2 Grants awarded          | Predictive                                 | As available              |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure                             | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
|-------------------------------------|-----------------------------|---------------------------|
| 1 Fund Balance report               | Key Strategic Measure       | Annually                  |
| 2 Audit Report                      | Key Strategic Measure       | Annually                  |
| 3 Grant funding meets or exceeds 1% | Key Strategic Measure       | Annually                  |

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 4</b>             | Millsap ISD will ensure financial integrity to support educational, academic, and co-curricular programs. |
| <b>District Strategy 2:</b>        | Increase Average Daily Attendance in district schools.  |
| <b>Population/Students Served:</b> | All students  |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                                  | Timeline | Resources<br>(Budget/Staff/Material) |
|---|-------------------|--|----------|--------------------------------------|
| 1 Research and pursue ways to enhance and accommodate student enrollment and decrease truancy                                       |                   | Superintendent<br>Principals<br>All Staff                        | Ongoing  | Local                                |
| 2 Highlight students' positive achievements across the community in order to market the District and attract new families/students. | SW 7              | Superintendent<br>Principals<br>All Staff                        | Ongoing  | Staff                                |
| 3 Review student leaver data to develop a drop out reduction/prevention plan.   |                   | Superintendent<br>Asst Superintendent<br>Principals<br>All Staff | Ongoing  | Staff                                |
| 4 Maintain a balanced transfer policy for the District.   |                   | Superintendent<br>Asst Superintendent<br>Principals<br>All Staff | Ongoing  | Staff                                |
| 5 Develop a strategic financial plan to prioritize expenditures as funds become available.  |                   | Superintendent<br>Chief Finance Officer                          | Ongoing  | Staff                                |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training | Audience                   | Date of Completion | Person(s) Responsible                               |
|---------------------------------|----------------------------|--------------------|---|
| 1 Leadership Training           | Administration<br>Teachers | Ongoing            | Superintendent<br>Asst Superintendent<br>Principals |
| 2 Book Studies                  | Administration<br>Teachers | Ongoing            | Superintendent<br>Asst Superintendent<br>Principals |

**Fidelity of Implementation Indicators**

(Evidence the plan is being implemented as written)

| Evidence                                       | Date of Expected Completion |
|--|-----------------------------|
| 1 Enrollment numbers increasing or maintained. | Semester                    |
| 2 Articles, news clips, stories published      | Weekly                      |
| 3 District website updated weekly              | Weekly                      |
| 4 Facebook and Twitter posts                   | Weekly                      |

**Lead Indicators**

(In-Process or Predictive Formative Measures)

| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---|--|---------------------------|
| 1 Number of students enrolled in district                               | Predictive                                 | Semester                  |
| 2 Number of communications out regarding positive students achievements | In-Process                                 | Semester                  |
| 3 Number of transfer students enrolled                                  | Predictive                                 | Semester                  |



**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
 (Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure                                     | Measure Type<br>(KSM or CM) | Reporting Period or<br>Dates |
|---|-----------------------------|------------------------------|
| 1 Enrollment meets or exceeds goal for plan | Key Strategic Measure       | Semester                     |
| 2 Parent Satisfaction rating for district   | Key Strategic Measure       | Annual                       |

### District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 4</b>             | Millsap ISD will ensure financial integrity to support educational, academic, and co-curricular programs.            |
| <b>District Strategy 3:</b>        | Implement an effective process for campus and departmental budgeting to ensure resource allocation to areas of need. |
| <b>Population/Students Served:</b> | All students   |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)  | Timeline                               | Resources<br>(Budget/Staff/Material) |
|---|-------------------|--|--|--------------------------------------|
| <b>1</b> District and Campus site based teams will conduct a comprehensive needs assessment of all student data to drive allocation of resources to areas of highest needs. | SW 1              | Superintendent<br>Assistant Superintendent<br>Principals<br>Business Manager | August 2018<br>January 2019, June 2019 | Staff                                |
| <b>2</b> Develop a survey of needs for campuses and departments prior to initial budget planning  | SW 10             | Superintendent<br>Assistant Superintendent<br>Principals<br>Business Manager | August 2018<br>January 2019, June 2019 | Staff                                |
| <b>3</b> Provide processes for principals, teachers, and coaches to bring forth new ideas and methods to meet the needs of students.  |                   | Principals   | Ongoing                                | Local Funds                          |
| <b>4</b> Ensure that instructional programs are effective and of benefit to students.   |                   | Principals   | Ongoing                                | Local Funds                          |
| <b>5</b> Implement strategic plan to ensure resources are utilized for the greatest student success   |                   | Superintendent<br>Assistant Superintendent<br>Principals<br>Teachers         | July 2018-August 2019                  | Local Funds                          |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training           | Audience                     | Date of Completion | Person(s) Responsible                      |
|---|------------------------------|--------------------|--|
| 1 TASB – Staffing Patterns                | Superintendent<br>Principals | Annually           | Superintendent                             |
| 2 Site Based Decision Making Processes    | Principals                   | Annually           | Superintendent                             |
| 3 Strategic Planning Training/Implemented | Staff<br>Parents/Community   | Ongoing            | Superintendent<br>Assistant Superintendent |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence  | Date of Expected Completion |
|---|-----------------------------|
| 1 Resources allocated to areas of highest needs                             | July 2019                   |
| 2 Completion of comprehensive needs assessment at district and campus level | July 2019                   |
| 3 Survey of Needs developed and implemented.                                | June 2019                   |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure  | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|--|--|---------------------------|
| 1 Comprehensive needs assessment attached to district/campus plans | In-Process                                 | July 2019                 |
| 2 Surveys completed  | In-Process                                 | June 2019                 |
| 3 Strategic Plan implemented                                       | In-Process                                 | Ongoing                   |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
 (Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure                               | Measure Type<br>(KSM or CM) | Reporting Period or<br>Dates |
|---------------------------------------|-----------------------------|------------------------------|
| 1 Customer satisfaction Campus level  | Key Strategic Measure       | July 2019                    |
| 2 Student success on state assessment | Key Strategic Measure       | June 2019                    |
| 3 Strategic Plan executed             | Key Strategic Measure       | Ongoing                      |

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 4</b>             | Millsap ISD will ensure financial integrity to support educational, academic, and co-curricular programs. |
| <b>District Strategy 4:</b>        |   |
| <b>Population/Students Served:</b> | All students  |

| Actions | T-1<br>SW<br>Comp | Responsible Staff<br>(Position) | Timeline | Resources<br>(Budget/Staff/Material) |
|---------|-------------------|---------------------------------|----------|--------------------------------------|
| 1       |                   |                                 |          |                                      |

| Professional Development Needed for Implementation of Action Plan |          |                    |                       |
|---|----------|--------------------|-----------------------|
| Description of Content/Training                                   | Audience | Date of Completion | Person(s) Responsible |
|   |          |                    |                       |

| Fidelity of Implementation Indicators<br>(Evidence the plan is being implemented as written) |                             |
|--|-----------------------------|
| Evidence   | Date of Expected Completion |
|  |                             |

| Lead Indicators<br>(In-Process or Predictive Formative Measures) |  |                           |
|--|--|---------------------------|
| Measure  | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|  |  |                           |

| Lagging Indicators<br>Key Strategic Measure (KSM) or District Measures (CM)<br>(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan) |                             |                           |
|---|-----------------------------|---------------------------|
| Measure   | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
|   |                             |                           |

### District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 5</b>             | Millsap ISD will partner with parents and community to ensure student success. |
| <b>District Strategy 1:</b>        | Implement strategies to increase student attendance.                           |
| <b>Population/Students Served:</b> | All students   |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)   | Timeline | Resources<br>(Budget/Staff/Material) |
|--|-------------------|---|----------|--------------------------------------|
| 1 Create a climate that encourages student participation/connection for all students                   | SW 2              | Superintendent<br>Assistant Superintendent<br>Principals<br>Teachers<br>Technology Director | Ongoing  | Local Budget                         |
| 2 Include parents in planning and development of a system to notify parents when students are truant   | SW 6              | Superintendent<br>Principals<br>Teachers  | Ongoing  | Local Budget                         |
| 3 Provide computer enhanced instruction program for special populations in need of home-bound services | TEC<br>NCLB 5     | Superintendent<br>Principals<br>Teachers<br>Technology Director                             | Ongoing  | Local Budget                         |
| 4 Provide incentives for student and staff attendance  |                   | Superintendent<br>Asst Superintendent<br>Staff<br>Students<br>Parents/Community             | Ongoing  | Local Budget                         |

**Professional Development Needed for Implementation of Action Plan**

| Description of Content/Training   | Audience                   | Date of Completion | Person(s) Responsible   |
|-----------------------------------|----------------------------|--------------------|---|
| 1 Training on Innovative Learners | Administrators<br>Teachers | Ongoing            | Superintendent<br>Assistant Superintendent<br>Principals<br>Technology Director |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence   | Date of Expected Completion |
|--|-----------------------------|
| 1 Homebound students being served                  | May 2019                    |
| 2 Increase in number of students attending school. | May 2019                    |
| 3 Decrease in number of discipline referrals       | May 2019                    |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure   | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|---|--|---------------------------|
| 1 Increase in the passing rate for homebound students.  | In-Process                                 | May 2019                  |
| 2 Decrease in number of behavioral discipline referrals | In-Process                                 | May 2019                  |
| 3 Increase in attendance at each campus                 | Predictive                                 | Ongoing                   |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| <b>Measure</b>   | <b>Measure Type<br/>(KSM or CM)</b> | <b>Reporting Period or<br/>Dates</b> |
|--|-------------------------------------|--------------------------------------|
| 1 Student satisfaction rating                              | Key Strategic Measure               | June 2019                            |
| 2 Percent of students involved in an activity              | Key Strategic Measure               | Annually                             |
| 3 Percent of students achieving Meets/Masters on STAAR/EOC | Key Strategic Measure               | August 2019                          |
| 4 Increase in student and staff attendance                 | Key Strategic Measure               | Each 6 Weeks                         |



### District Action Plan 2018-2019

|                                    |  |
|------------------------------------|--|
| <b>District:</b>                   | Millsap ISD  |
| <b>District Goal 5</b>             | Millsap ISD will partner with parents and community to ensure student success. |
| <b>District Strategy 2:</b>        | Provide effective communication to parents, community, staff, and students.    |
| <b>Population/Students Served:</b> | All students   |

| Actions  | T-1<br>SW<br>Comp     | Responsible Staff<br>(Position)   | Timeline             | Resources<br>(Budget/Staff/Material) |
|--|-----------------------|---|----------------------|--------------------------------------|
| <b>1</b> Parental Involvement Policy and Campus Compacts reviewed and revised annually                   | TEC<br>NCLB 4<br>SW 6 | Superintendent<br>Assistant Superintendent<br>DEIC                                | May 2019             | Local<br>Title I Part A              |
| <b>2</b> Survey parents for level of satisfaction on campuses, district and programs.                    | NCLB 6                | Superintendent<br>Principals  | Annually             | Local                                |
| <b>3</b> Provide communication to parents in an understandable format for all events and school reports. | SW 3                  | Principals  | Ongoing              | Title I Part A<br>Local<br>SCE       |
| <b>4</b> Hold Parent Open House events on all campuses.  | SW 6                  | Principals<br>Teachers  | August 2018-May 2019 | Title I Part A<br>Local              |
| <b>5</b> Communicate district information on different Social Media outlets and digital sign             |                       | Superintendent<br>Assistant Superintendent<br>Technology Department<br>Principals | Ongoing              | Local Funds                          |

| Actions  | T-1<br>SW<br>Comp | Responsible Staff<br>(Position) | Timeline | Resources<br>(Budget/Staff/Material) |
|--|-------------------|---------------------------------|----------|--------------------------------------|
| 6 Utilize SchoolMessenger system to directly communicate information to parents. |                   | Superintendent<br>Principals    | Ongoing  | Local Funds                          |

| Professional Development Needed for Implementation of Action Plan |                     |                    |   |
|---|---------------------|--------------------|---|
| Description of Content/Training                                   | Audience            | Date of Completion | Person(s) Responsible   |
| 1 ESSA Parent Involvement Policy and Parent Compact training      | Principals          | July 2018          | Assistant Superintendent  |
| 2 Social Media and Digital Sign training                          | Principals<br>Staff | August 2018        | Superintendent<br>Assistant Superintendent<br>Technology Department |

| Fidelity of Implementation Indicators<br>(Evidence the plan is being implemented as written) |                             |
|--|-----------------------------|
| Evidence   | Date of Expected Completion |
| 1 Conduct Open House events  | May 2019                    |
| 2 Maintain presence on Facebook, Twitter, and digital sign                                   | Ongoing                     |

| Lead Indicators<br>(In-Process or Predictive Formative Measures) |  |                           |
|--|--|---------------------------|
| Measure  | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
| 1 Sign- in sheets  | In-Process                                 | Ongoing                   |
| 2 Number of Posts/Tweets/Sign Postings                           | In-Process                                 | Ongoing                   |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure                                   | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
|---|-----------------------------|---------------------------|
| 1 Parent Satisfaction Rating District     | Key Strategic Measure       | Annually                  |
| 2 Parent Satisfaction Rating for The Zone | Key Strategic Measure       | Annually                  |
| 3 Number of Community Events              | Key Strategic Measure       | Annually                  |

### District Action Plan 2018-2019

|                                    |   |
|------------------------------------|---|
| <b>District:</b>                   | Millsap ISD   |
| <b>District Goal 5</b>             | Millsap ISD will partner with parents and community to ensure student success.                        |
| <b>District Strategy 3:</b>        | Provide programming for students, parents, and community through The Zone (MISD Afterschool Program). |
| <b>Population/Students Served:</b> | All students  |

| Actions   | T-1<br>SW<br>Comp | Responsible Staff<br>(Position)                             | Timeline | Resources<br>(Budget/Staff/Material) |
|---|-------------------|---|----------|--------------------------------------|
| 1 Maintain students enrolled in the after-school program  |                   | Assistant Superintendent<br>The Zone Director               | Ongoing  | Local Funds                          |
| 2 Survey teachers, students and parents to ensure satisfaction on programming provided by the The Zone                            |                   | Assistant Superintendent<br>The Zone Director               | May 2019 | Local Funds                          |
| 3 Partner with parents and provide a monthly family activity to encourage parent engagement in their child's educational process. |                   | Assistant Superintendent<br>The Zone Director<br>Principals | Ongoing  | Local Funds<br>Title I, Part A       |

| Professional Development Needed for Implementation of Action Plan |                |                    |                       |
|---|----------------|--------------------|-----------------------|
| Description of Content/Training                                   | Audience       | Date of Completion | Person(s) Responsible |
| 1 The Zone staff training   | The Zone staff | Each semester      | The Zone Director     |

**Fidelity of Implementation Indicators**  
(Evidence the plan is being implemented as written)

| Evidence   | Date of Expected Completion |
|--|-----------------------------|
| 1 Increase in number of parents actively involved in their child's educational process | Semester                    |
| 2 Increase in student academic achievement for enrolled students                       | May 2019                    |
| 3 Decrease in student behavior referrals   | Semester                    |

**Lead Indicators**  
(In-Process or Predictive Formative Measures)

| Measure  | Measure Type<br>(Predictive or In-Process) | Reporting Period or Dates |
|--|--|---------------------------|
| 1 Increase in students passing all classes for each semester       | Predictive                                 | Semester                  |
| 2 Decrease in student behavioral interventions needed              | Predictive                                 | Semester                  |
| 3 Increase in parent participation in child's educational progress | Predictive                                 | Semester                  |

**Lagging Indicators**  
**Key Strategic Measure (KSM) or District Measures (CM)**  
(Summative Measures that reflect the effectiveness of the plan at the completion of the Action Plan)

| Measure                                  | Measure Type<br>(KSM or CM) | Reporting Period or Dates |
|--|-----------------------------|---------------------------|
| 1 The Zone Program evaluation            | Key Strategic Measure       | May 2019                  |
| 2 The Zone Participation Reports         | Key Strategic Measure       | Semester                  |
| 3 Survey of The Zone Parent Satisfaction | Key Strategic Measure       | May 2019                  |

**STAAR Data  
Area of Focus: Mathematics**

| 2016-17 Mathematics STAAR Results         |             |                   |                     |              |    |            |    |       |    |         |    | 2017-18 Mathematics STAAR Results |                     |              |    |            |    |       |    |         |    |
|---|-------------|-------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|-----------------------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|
| Student Group                             | Grade Level | # Students Tested | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    | # Students Tested                 | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    |
|   |             |                   |                     | #            | %  | #          | %  | #     | %  | #       | %  |                                   |                     | #            | %  | #          | %  | #     | %  |         |    |
| All Students                              | 3           | 86                | 1507                | 16           | 19 | 70         | 81 | 46    | 53 | 28      | 33 | 68                                | 1439                | 20           | 29 | 48         | 71 | 24    | 35 | 9       | 13 |
|   | 4           | 83                | 1545                | 23           | 28 | 60         | 72 | 32    | 39 | 13      | 16 | 86                                | 1526                | 21           | 24 | 65         | 76 | 29    | 34 | 8       | 9  |
|   | 5           | 62                | 1574                | 18           | 29 | 44         | 71 | 19    | 31 | 7       | 11 | 84                                | 1567                | 23           | 27 | 61         | 73 | 29    | 35 | 8       | 10 |
|   | 6           | 69                | 1647                | 12           | 17 | 57         | 83 | 31    | 45 | 11      | 16 | 67                                | 1654                | 15           | 22 | 52         | 78 | 34    | 51 | 13      | 19 |
|   | 7           | 68                | 1728                | 11           | 16 | 57         | 84 | 48    | 71 | 19      | 28 | 61                                | 1749                | 4            | 7  | 57         | 93 | 41    | 67 | 25      | 41 |
|   | 8           | 64                |                     |              |    |            |    |       |    |         |    |                                   | 62                  | 1774         | 1  | 2          | 61 | 98    | 48 | 77      | 15 |
| Hispanic/<br>Latino                       | 3           | 16                | 1474                | 6            | 38 | 10         | 63 | 7     | 44 | 5       | 31 | 12                                | 1389                | 5            | 42 | 7          | 58 | 3     | 25 | 1       | 8  |
|   | 4           | 11                | 1537                | 5            | 45 | 6          | 55 | 6     | 55 | 2       | 18 | 17                                | 1513                | 6            | 35 | 11         | 65 | 7     | 41 | 2       | 12 |
|   | 5           | 10                | 1480                | 6            | 60 | 4          | 40 | 1     | 10 | 0       | 0  | 11                                | 1566                | 4            | 36 | 7          | 64 | 4     | 36 | 2       | 18 |
|   | 6           | 7                 | 1560                | 3            | 43 | 4          | 57 | 1     | 14 | 0       | 0  | 7                                 | 1528                | 5            | 71 | 2          | 29 | 0     | 0  | 0       | 0  |
|   | 7           | 10                | 1732                | 1            | 10 | 9          | 90 | 8     | 80 | 2       | 20 | 9                                 | 1697                | 1            | 11 | 8          | 89 | 5     | 56 | 3       | 33 |
|   | 8           | 7                 |                     |              |    |            |    |       |    |         |    |                                   | 9                   | 1787         | 0  | 0          | 9  | 100   | 8  | 89      | 3  |
| American<br>Indian or<br>Alaska<br>Native | 3           | 1                 |                     |              |    |            |    |       |    |         |    | 0                                 |                     |              |    |            |    |       |    |         |    |
|   | 4           | 0                 |                     |              |    |            |    |       |    |         |    | 1                                 |                     |              |    |            |    |       |    |         |    |
|   | 5           | 0                 |                     |              |    |            |    |       |    |         |    | 0                                 |                     |              |    |            |    |       |    |         |    |
|   | 6           | 0                 |                     |              |    |            |    |       |    |         |    | 0                                 |                     |              |    |            |    |       |    |         |    |
|   | 7           | 0                 |                     |              |    |            |    |       |    |         |    | 0                                 |                     |              |    |            |    |       |    |         |    |
|   | 8           | 0                 |                     |              |    |            |    |       |    |         |    | 0                                 |                     |              |    |            |    |       |    |         |    |
|   | 5           | 0                 |                     |              |    |            |    |       |    |         |    |                                   |                     |              |    |            |    |       |    |         |    |
|   | 6           | 0                 |                     |              |    |            |    |       |    |         |    |                                   |                     |              |    |            |    |       |    |         |    |
|   | 7           | 0                 |                     |              |    |            |    |       |    |         |    |                                   |                     |              |    |            |    |       |    |         |    |
| Black or<br>African<br>American           | 3           | 0                 |                     |              |    |            |    |       |    |         |    | 1                                 |                     |              |    |            |    |       |    |         |    |
|   | 4           | 0                 |                     |              |    |            |    |       |    |         |    | 0                                 |                     |              |    |            |    |       |    |         |    |

|                            |   |    |      |    |    |    |    |    |    |    |    |    |      |      |    |    |    |     |    |    |    |
|----------------------------|---|----|------|----|----|----|----|----|----|----|----|----|------|------|----|----|----|-----|----|----|----|
|                            | 5 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |     |    |    |    |
|                            | 6 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |     |    |    |    |
|                            | 7 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |     |    |    |    |
|                            | 8 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |     |    |    |    |
|                            | 5 | 0  |      |    |    |    |    |    |    |    |    |    |      |      |    |    |    |     |    |    |    |
|                            | 6 | 0  |      |    |    |    |    |    |    |    |    |    |      |      |    |    |    |     |    |    |    |
|                            | 7 | 0  |      |    |    |    |    |    |    |    |    |    |      |      |    |    |    |     |    |    |    |
| White                      | 3 | 67 | 1508 | 10 | 15 | 57 | 85 | 36 | 54 | 20 | 30 | 51 | 1450 | 14   | 27 | 37 | 73 | 20  | 39 | 7  | 14 |
|                            | 4 | 72 | 1547 | 18 | 25 | 54 | 75 | 26 | 36 | 11 | 15 | 66 | 1522 | 15   | 23 | 51 | 77 | 20  | 30 | 4  | 6  |
|                            | 5 | 51 | 1592 | 12 | 24 | 39 | 76 | 18 | 35 | 7  | 14 | 73 | 1568 | 19   | 26 | 54 | 74 | 25  | 34 | 6  | 8  |
|                            | 6 | 62 | 1657 | 9  | 15 | 53 | 85 | 30 | 48 | 11 | 18 | 59 | 1666 | 10   | 17 | 49 | 83 | 33  | 56 | 12 | 20 |
|                            | 7 | 57 | 1726 | 10 | 18 | 47 | 82 | 39 | 68 | 16 | 28 | 52 | 1758 | 3    | 6  | 49 | 94 | 36  | 69 | 22 | 42 |
|                            | 8 | 57 |      |    |    |    |    |    |    |    |    |    | 53   | 1771 | 1  | 2  | 52 | 98  | 40 | 75 | 12 |
| Two or More Races          | 3 | 1  |      |    |    |    |    |    |    |    |    | 3  |      |      |    |    |    |     |    |    |    |
|                            | 4 | 0  |      |    |    |    |    |    |    |    |    | 1  |      |      |    |    |    |     |    |    |    |
|                            | 5 | 1  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |     |    |    |    |
|                            | 6 | 0  |      |    |    |    |    |    |    |    |    | 1  |      |      |    |    |    |     |    |    |    |
|                            | 7 | 1  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |     |    |    |    |
|                            | 8 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |     |    |    |    |
| Economically Disadvantaged | 3 | 30 | 1459 | 8  | 27 | 22 | 73 | 13 | 43 | 6  | 20 | 20 | 1391 | 7    | 35 | 13 | 65 | 5   | 25 | 2  | 10 |
|                            | 4 | 38 | 1537 | 11 | 29 | 27 | 71 | 15 | 39 | 6  | 16 | 27 | 1498 | 7    | 26 | 20 | 74 | 7   | 26 | 1  | 4  |
|                            | 5 | 27 | 1534 | 11 | 41 | 16 | 59 | 5  | 19 | 1  | 4  | 34 | 1549 | 12   | 35 | 22 | 65 | 10  | 29 | 3  | 9  |
|                            | 6 | 38 | 1632 | 9  | 24 | 29 | 76 | 16 | 42 | 5  | 13 | 19 | 1586 | 8    | 42 | 11 | 58 | 5   | 26 | 1  | 5  |
|                            | 7 | 36 | 1732 | 6  | 17 | 30 | 83 | 25 | 69 | 11 | 31 | 21 | 1707 | 3    | 14 | 18 | 86 | 12  | 57 | 6  | 29 |
|                            | 8 | 27 |      |    |    |    |    |    |    |    |    |    | 23   | 1767 | 0  | 0  | 23 | 100 | 16 | 70 | 7  |
| Limited English Proficient | 3 | 2  |      |    |    |    |    |    |    |    |    | 3  |      |      |    |    |    |     |    |    |    |
|                            | 4 | 1  |      |    |    |    |    |    |    |    |    | 3  |      |      |    |    |    |     |    |    |    |
|                            | 5 | 2  |      |    |    |    |    |    |    |    |    | 1  |      |      |    |    |    |     |    |    |    |
|                            | 6 | 3  |      |    |    |    |    |    |    |    |    | 2  |      |      |    |    |    |     |    |    |    |
|                            | 7 | 0  |      |    |    |    |    |    |    |    |    | 3  |      |      |    |    |    |     |    |    |    |

|                      |   |    |      |    |     |    |    |   |    |   |   |   |      |   |     |   |     |   |    |   |    |
|----------------------|---|----|------|----|-----|----|----|---|----|---|---|---|------|---|-----|---|-----|---|----|---|----|
|                      | 8 | 1  |      |    |     |    |    |   |    |   |   | 0 |      |   |     |   |     |   |    |   |    |
| Special<br>Education | 3 | 2  |      |    |     |    |    |   |    |   |   | 5 | 1250 | 5 | 100 | 0 | 0   | 0 | 0  | 0 | 0  |
|                      | 4 | 5  | 1365 | 5  | 100 | 0  | 0  | 0 | 0  | 0 | 0 | 6 | 1451 | 4 | 67  | 2 | 33  | 2 | 33 | 0 | 0  |
|                      | 5 | 3  |      |    |     |    |    |   |    |   |   | 6 | 1439 | 5 | 83  | 1 | 17  | 0 | 0  | 0 | 0  |
|                      | 6 | 5  | 1511 | 3  | 60  | 2  | 40 | 0 | 0  | 0 | 0 | 7 | 1507 | 5 | 71  | 2 | 29  | 0 | 0  | 0 | 0  |
|                      | 7 | 8  | 1563 | 4  | 50  | 4  | 50 | 1 | 13 | 0 | 0 | 4 |      |   |     |   |     |   |    |   |    |
|                      | 8 | 10 |      |    |     |    |    |   |    |   |   | 9 | 1678 | 0 | 0   | 9 | 100 | 2 | 22 | 1 | 11 |
|                      | 5 | 23 | 1486 | 13 | 57  | 10 | 43 | 1 | 4  | 0 | 0 |   |      |   |     |   |     |   |    |   |    |
|                      | 6 | 5  | 1506 | 4  | 80  | 1  | 20 | 0 | 0  | 0 | 0 |   |      |   |     |   |     |   |    |   |    |
|                      | 7 | 6  | 1601 | 3  | 50  | 3  | 50 | 2 | 33 | 0 | 0 |   |      |   |     |   |     |   |    |   |    |



| 2016-17 Algebra I STAAR Results |                   |                     |              |    |            |    |       |    |         |    | 2017-18 Algebra I STAAR Results |                     |              |    |            |    |       |    |         |    |
|---------------------------------|-------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|---------------------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|
| Student Group                   | # Students Tested | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    | # Students Tested               | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    |
|                                 |                   |                     | #            | %  | #          | %  | #     | %  | #       | %  |                                 |                     | #            | %  | #          | %  | #     | %  |         |    |
| All Students                    | 81                | 3898                | 14           | 17 | 67         | 83 | 30    | 37 | 12      | 15 | 79                              | 3972                | 12           | 15 | 67         | 85 | 42    | 53 | 15      | 19 |
| Hispanic/Latino                 | 9                 | 3838                | 1            | 11 | 8          | 89 | 2     | 22 | 0       | 0  | 10                              | 3706                | 4            | 40 | 6          | 60 | 3     | 30 | 1       | 10 |
| White                           | 70                | 3905                | 13           | 19 | 57         | 81 | 27    | 39 | 12      | 17 | 68                              | 4013                | 8            | 12 | 60         | 88 | 39    | 57 | 14      | 21 |
| Economically Disadvantaged      | 32                | 3862                | 6            | 19 | 26         | 81 | 9     | 28 | 3       | 9  | 32                              | 3923                | 5            | 16 | 27         | 84 | 15    | 47 | 5       | 16 |
| Special Education               | 8                 | 3367                | 7            | 88 | 1          | 13 | 0     | 0  | 0       | 0  | 12                              | 3525                | 6            | 50 | 6          | 50 | 0     | 0  | 0       | 0  |
| At-Risk                         | 59                | 3785                | 13           | 22 | 46         | 78 | 14    | 24 | 3       | 5  |                                 |                     |              |    |            |    |       |    |         |    |

**STAAR Data**  
**Area of Focus: Science**

| 2016-17 Science STAAR Results             |             |                   |                     |              |    |            |    |       |    |         |    | 2017-18 Science STAAR Results |                     |              |    |            |    |       |    |         |    |
|---|-------------|-------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|-------------------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|
| Student Group                             | Grade Level | # Students Tested | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    | # Students Tested             | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    |
|   |             |                   |                     | #            | %  | #          | %  | #     | %  | #       | %  |                               |                     | #            | %  | #          | %  | #     | %  |         |    |
| All Students                              | 5           | 62                | 3885                | 14           | 23 | 48         | 77 | 29    | 47 | 7       | 11 | 85                            | 3817                | 24           | 28 | 61         | 72 | 36    | 42 | 8       | 9  |
|   | 8           | 68                |                     |              |    |            |    |       |    |         |    | 67                            | 3784                | 22           | 33 | 45         | 67 | 20    | 30 | 8       | 12 |
| Hispanic/Latino                           | 5           | 10                | 3672                | 5            | 50 | 5          | 50 | 4     | 40 | 0       | 0  | 11                            | 3783                | 3            | 27 | 8          | 73 | 7     | 64 | 0       | 0  |
|   | 8           | 7                 |                     |              |    |            |    |       |    |         |    | 9                             | 3755                | 4            | 44 | 5          | 56 | 2     | 22 | 2       | 22 |
| American Indian or Alaska                 | 5           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|   | 8           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
| Asian                                     | 5           | 0                 |                     |              |    |            |    |       |    |         |    |                               |                     |              |    |            |    |       |    |         |    |
| Black or African American                 | 5           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|   | 8           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
| Native Hawaiian or Other Pacific Islander | 5           | 0                 |                     |              |    |            |    |       |    |         |    |                               |                     |              |    |            |    |       |    |         |    |
| White                                     | 5           | 51                | 3914                | 9            | 18 | 42         | 82 | 24    | 47 | 6       | 12 | 74                            | 3822                | 21           | 28 | 53         | 72 | 29    | 39 | 8       | 11 |
|   | 8           | 61                |                     |              |    |            |    |       |    |         |    | 58                            | 3789                | 18           | 31 | 40         | 69 | 18    | 31 | 6       | 10 |
| Two or More Races                         | 5           | 1                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|   | 8           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
| Economically Disadvantaged                | 5           | 27                | 3783                | 8            | 30 | 19         | 70 | 10    | 37 | 3       | 11 | 33                            | 3806                | 9            | 27 | 24         | 73 | 14    | 42 | 4       | 12 |
|   | 8           | 30                |                     |              |    |            |    |       |    |         |    | 24                            | 3862                | 9            | 38 | 15         | 63 | 9     | 38 | 6       | 25 |
| Limited English Proficient                | 5           | 2                 |                     |              |    |            |    |       |    |         |    | 1                             |                     |              |    |            |    |       |    |         |    |
|   | 8           | 1                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
| Special Education                         | 5           | 4                 |                     |              |    |            |    |       |    |         |    | 7                             | 3482                | 4            | 57 | 3          | 43 | 2     | 29 | 0       | 0  |

|         |   |    |      |    |    |    |    |   |   |   |   |   |      |   |    |   |    |   |   |   |   |
|---------|---|----|------|----|----|----|----|---|---|---|---|---|------|---|----|---|----|---|---|---|---|
|         | 8 |    |      |    |    |    |    |   |   |   |   | 9 | 3444 | 7 | 78 | 2 | 22 | 0 | 0 | 0 | 0 |
| At-Risk | 5 | 23 | 3535 | 12 | 52 | 11 | 48 | 1 | 4 | 0 | 0 |   |      |   |    |   |    |   |   |   |   |

| 2016-17 Biology STAAR Results |                   |                     |              |    |            |    |       |    |         |    | 2017-18 Biology STAAR Results |                     |              |    |            |    |       |    |         |   |
|-------------------------------|-------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|-------------------------------|---------------------|--------------|----|------------|----|-------|----|---------|---|
| Student Group                 | # Students Tested | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    | # Students Tested             | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |   |
|                               |                   |                     | #            | %  | #          | %  | #     | %  | #       | %  |                               |                     | #            | %  | #          | %  | #     | %  |         |   |
| All Students                  | 80                | 4077                | 11           | 14 | 69         | 86 | 39    | 49 | 14      | 18 | 62                            | 3952                | 6            | 10 | 56         | 90 | 29    | 47 | 3       | 5 |
| Hispanic/Latino               | 8                 | 4144                | 1            | 13 | 7          | 88 | 5     | 63 | 3       | 38 | 9                             | 3786                | 2            | 22 | 7          | 78 | 2     | 22 | 0       | 0 |
| White                         | 68                | 4056                | 9            | 13 | 59         | 87 | 32    | 47 | 9       | 13 | 52                            | 3985                | 4            | 8  | 48         | 92 | 27    | 52 | 3       | 6 |
| Economically Disadvantaged    | 39                | 4110                | 5            | 13 | 34         | 87 | 19    | 49 | 8       | 21 | 12                            | 3900                | 2            | 17 | 10         | 83 | 4     | 33 | 0       | 0 |
| Special Education             | 2                 |                     |              |    |            |    |       |    |         |    | 5                             | 3586                | 2            | 40 | 3          | 60 | 0     | 0  | 0       | 0 |
| At-Risk                       | 51                | 3891                | 9            | 18 | 42         | 82 | 16    | 31 | 3       | 6  |                               |                     |              |    |            |    |       |    |         |   |

**STAAR Data**  
**Area of Focus: Reading/English Language Arts**

| 2016-17 Reading STAAR Results    |             |                   |                     |              |    |            |    |       |    |         |    | 2017-18 Reading STAAR Results |                     |              |    |            |    |       |    |         |    |
|----------------------------------|-------------|-------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|-------------------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|
| Student Group                    | Grade Level | # Students Tested | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    | # Students Tested             | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    |
|                                  |             |                   |                     | #            | %  | #          | %  | #     | %  | #       | %  |                               |                     | #            | %  | #          | %  | #     | %  |         |    |
| All Students                     | 3           | 86                | 1456                | 18           | 21 | 68         | 79 | 43    | 50 | 23      | 27 | 68                            | 1404                | 22           | 32 | 46         | 68 | 21    | 31 | 9       | 13 |
|                                  | 4           | 83                | 1484                | 33           | 40 | 50         | 60 | 29    | 35 | 16      | 19 | 86                            | 1492                | 25           | 29 | 61         | 71 | 28    | 33 | 9       | 10 |
|                                  | 5           | 62                | 1562                | 15           | 24 | 47         | 76 | 29    | 47 | 16      | 26 | 84                            | 1550                | 15           | 18 | 69         | 82 | 35    | 42 | 11      | 13 |
|                                  | 6           | 69                | 1558                | 23           | 33 | 46         | 67 | 22    | 32 | 7       | 10 | 67                            | 1571                | 24           | 36 | 43         | 64 | 20    | 30 | 11      | 16 |
|                                  | 7           | 68                | 1626                | 17           | 25 | 51         | 75 | 25    | 37 | 8       | 12 | 61                            | 1663                | 16           | 26 | 45         | 74 | 31    | 51 | 15      | 25 |
|                                  | 8           | 68                |                     |              |    |            |    |       |    |         |    |                               | 67                  | 1662         | 16 | 24         | 51 | 76    | 27 | 40      | 5  |
| Hispanic/Latino                  | 3           | 16                | 1417                | 4            | 25 | 12         | 75 | 9     | 56 | 4       | 25 | 12                            | 1353                | 5            | 42 | 7          | 58 | 2     | 17 | 0       | 0  |
|                                  | 4           | 11                | 1499                | 4            | 36 | 7          | 64 | 5     | 45 | 3       | 27 | 17                            | 1481                | 4            | 24 | 13         | 76 | 7     | 41 | 1       | 6  |
|                                  | 5           | 10                | 1492                | 4            | 40 | 6          | 60 | 2     | 20 | 1       | 10 | 11                            | 1536                | 4            | 36 | 7          | 64 | 6     | 55 | 2       | 18 |
|                                  | 6           | 7                 | 1488                | 4            | 57 | 3          | 43 | 0     | 0  | 0       | 0  | 7                             | 1518                | 3            | 43 | 4          | 57 | 2     | 29 | 0       | 0  |
|                                  | 7           | 10                | 1643                | 1            | 10 | 9          | 90 | 3     | 30 | 1       | 10 | 9                             | 1603                | 3            | 33 | 6          | 67 | 3     | 33 | 2       | 22 |
|                                  | 8           | 7                 |                     |              |    |            |    |       |    |         |    |                               | 9                   | 1671         | 2  | 22         | 7  | 78    | 3  | 33      | 1  |
| American Indian or Alaska Native | 3           | 1                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|                                  | 4           | 0                 |                     |              |    |            |    |       |    |         |    | 1                             |                     |              |    |            |    |       |    |         |    |
|                                  | 5           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|                                  | 6           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|                                  | 7           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|                                  | 8           | 0                 |                     |              |    |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|                                  | 5           | 0                 |                     |              |    |            |    |       |    |         |    |                               |                     |              |    |            |    |       |    |         |    |
|                                  | 6           | 0                 |                     |              |    |            |    |       |    |         |    |                               |                     |              |    |            |    |       |    |         |    |
|                                  | 7           | 0                 |                     |              |    |            |    |       |    |         |    |                               |                     |              |    |            |    |       |    |         |    |
| Black or African American        | 3           | 0                 |                     |              |    |            |    |       |    |         | 1  |                               |                     |              |    |            |    |       |    |         |    |

|                            |   |    |      |    |    |    |    |    |    |    |    |    |      |      |    |    |    |    |    |    |    |
|----------------------------|---|----|------|----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|----|----|----|
|                            | 4 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |    |    |    |    |
|                            | 5 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |    |    |    |    |
|                            | 6 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |    |    |    |    |
|                            | 7 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |    |    |    |    |
|                            | 8 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |    |    |    |    |
|                            | 5 | 0  |      |    |    |    |    |    |    |    |    |    |      |      |    |    |    |    |    |    |    |
|                            | 6 | 0  |      |    |    |    |    |    |    |    |    |    |      |      |    |    |    |    |    |    |    |
|                            | 7 | 0  |      |    |    |    |    |    |    |    |    |    |      |      |    |    |    |    |    |    |    |
| White                      | 3 | 67 | 1463 | 14 | 21 | 53 | 79 | 32 | 48 | 18 | 27 | 51 | 1414 | 15   | 29 | 36 | 71 | 17 | 33 | 8  | 16 |
|                            | 4 | 72 | 1481 | 29 | 40 | 43 | 60 | 24 | 33 | 13 | 18 | 66 | 1493 | 20   | 30 | 46 | 70 | 20 | 30 | 7  | 11 |
|                            | 5 | 51 | 1573 | 11 | 22 | 40 | 78 | 26 | 51 | 14 | 27 | 73 | 1552 | 11   | 15 | 62 | 85 | 29 | 40 | 9  | 12 |
|                            | 6 | 62 | 1566 | 19 | 31 | 43 | 69 | 22 | 35 | 7  | 11 | 59 | 1573 | 21   | 36 | 38 | 64 | 17 | 29 | 10 | 17 |
|                            | 7 | 57 | 1621 | 16 | 28 | 41 | 72 | 21 | 37 | 6  | 11 | 52 | 1674 | 13   | 25 | 39 | 75 | 28 | 54 | 13 | 25 |
|                            | 8 | 61 |      |    |    |    |    |    |    |    |    |    | 58   | 1661 | 14 | 24 | 44 | 76 | 24 | 41 | 4  |
| Two or More Races          | 3 | 1  |      |    |    |    |    |    |    |    |    | 3  |      |      |    |    |    |    |    |    |    |
|                            | 4 | 0  |      |    |    |    |    |    |    |    |    | 1  |      |      |    |    |    |    |    |    |    |
|                            | 5 | 1  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |    |    |    |    |
|                            | 6 | 0  |      |    |    |    |    |    |    |    |    | 1  |      |      |    |    |    |    |    |    |    |
|                            | 7 | 1  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |    |    |    |    |
|                            | 8 | 0  |      |    |    |    |    |    |    |    |    | 0  |      |      |    |    |    |    |    |    |    |
| Economically Disadvantaged | 3 | 30 | 1416 | 10 | 33 | 20 | 67 | 12 | 40 | 5  | 17 | 20 | 1365 | 8    | 40 | 12 | 60 | 3  | 15 | 2  | 10 |
|                            | 4 | 38 | 1466 | 17 | 45 | 21 | 55 | 11 | 29 | 7  | 18 | 27 | 1461 | 11   | 41 | 16 | 59 | 6  | 22 | 1  | 4  |
|                            | 5 | 27 | 1513 | 8  | 30 | 19 | 70 | 9  | 33 | 3  | 11 | 34 | 1526 | 10   | 29 | 24 | 71 | 10 | 29 | 5  | 15 |
|                            | 6 | 38 | 1531 | 15 | 39 | 23 | 61 | 10 | 26 | 3  | 8  | 19 | 1513 | 10   | 53 | 9  | 47 | 5  | 26 | 1  | 5  |
|                            | 7 | 36 | 1621 | 10 | 28 | 26 | 72 | 12 | 33 | 6  | 17 | 21 | 1602 | 7    | 33 | 14 | 67 | 8  | 38 | 0  | 0  |
|                            | 8 | 27 |      |    |    |    |    |    |    |    |    |    | 25   | 1643 | 6  | 24 | 19 | 76 | 10 | 40 | 2  |
| Limited English Proficient | 3 | 2  |      |    |    |    |    |    |    |    |    | 3  |      |      |    |    |    |    |    |    |    |
|                            | 4 | 1  |      |    |    |    |    |    |    |    |    | 3  |      |      |    |    |    |    |    |    |    |
|                            | 5 | 2  |      |    |    |    |    |    |    |    |    | 1  |      |      |    |    |    |    |    |    |    |
|                            | 6 | 3  |      |    |    |    |    |    |    |    |    | 2  |      |      |    |    |    |    |    |    |    |

|                   |   |    |      |    |    |    |    |   |    |   |   |   |      |   |     |   |    |   |    |   |    |
|-------------------|---|----|------|----|----|----|----|---|----|---|---|---|------|---|-----|---|----|---|----|---|----|
|                   | 7 | 0  |      |    |    |    |    |   |    |   |   | 3 |      |   |     |   |    |   |    |   |    |
|                   | 8 | 1  |      |    |    |    |    |   |    |   |   | 0 |      |   |     |   |    |   |    |   |    |
| Special Education | 3 | 2  |      |    |    |    |    |   |    |   |   | 5 | 1275 | 4 | 80  | 1 | 20 | 0 | 0  | 0 | 0  |
|                   | 4 | 5  | 1326 | 4  | 80 | 1  | 20 | 0 | 0  | 0 | 0 | 6 | 1457 | 4 | 67  | 2 | 33 | 1 | 17 | 1 | 17 |
|                   | 5 | 3  |      |    |    |    |    |   |    |   |   | 6 | 1390 | 5 | 83  | 1 | 17 | 0 | 0  | 0 | 0  |
|                   | 6 | 5  | 1421 | 4  | 80 | 1  | 20 | 0 | 0  | 0 | 0 | 7 | 1394 | 7 | 100 | 0 | 0  | 0 | 0  | 0 | 0  |
|                   | 7 | 8  | 1518 | 5  | 63 | 3  | 38 | 0 | 0  | 0 | 0 | 4 |      |   |     |   |    |   |    |   |    |
|                   | 8 | 10 |      |    |    |    |    |   |    |   |   | 9 | 1568 | 5 | 56  | 4 | 44 | 0 | 0  | 0 | 0  |
|                   | 5 | 23 | 1472 | 12 | 52 | 11 | 48 | 4 | 17 | 1 | 4 |   |      |   |     |   |    |   |    |   |    |
|                   | 6 | 5  | 1410 | 4  | 80 | 1  | 20 | 0 | 0  | 0 | 0 |   |      |   |     |   |    |   |    |   |    |
|                   | 7 | 6  | 1535 | 3  | 50 | 3  | 50 | 0 | 0  | 0 | 0 |   |      |   |     |   |    |   |    |   |    |

| 2016-17 English I STAAR Results |                   |                     |              |     |            |    |       |    |         |   | 2017-18 English I STAAR Results |                     |              |    |            |    |       |    |         |   |
|---------------------------------|-------------------|---------------------|--------------|-----|------------|----|-------|----|---------|---|---------------------------------|---------------------|--------------|----|------------|----|-------|----|---------|---|
| Student Group                   | # Students Tested | Average Scale Score | Did Not Meet |     | Approaches |    | Meets |    | Masters |   | # Students Tested               | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |   |
|                                 |                   |                     | #            | %   | #          | %  | #     | %  | #       | % |                                 |                     | #            | %  | #          | %  | #     | %  |         |   |
| All Students                    | 100               | 3962                | 37           | 37  | 63         | 63 | 41    | 41 | 9       | 9 | 93                              | 3923                | 39           | 42 | 54         | 58 | 37    | 40 | 5       | 5 |
| Hispanic/Latino                 | 16                | 3662                | 8            | 50  | 8          | 50 | 3     | 19 | 0       | 0 | 12                              | 3874                | 4            | 33 | 8          | 67 | 5     | 42 | 0       | 0 |
| White                           | 79                | 3992                | 28           | 35  | 51         | 65 | 34    | 43 | 7       | 9 | 80                              | 3936                | 34           | 43 | 46         | 58 | 32    | 40 | 5       | 6 |
| Economically Disadvantaged      | 43                | 3874                | 19           | 44  | 24         | 56 | 14    | 33 | 4       | 9 | 32                              | 3844                | 17           | 53 | 15         | 47 | 10    | 31 | 1       | 3 |
| Special Education               | 11                | 3299                | 11           | 100 | 0          | 0  | 0     | 0  | 0       | 0 | 13                              | 3516                | 12           | 92 | 1          | 8  | 0     | 0  | 0       | 0 |
| At-Risk                         | 70                | 3756                | 32           | 46  | 38         | 54 | 18    | 26 | 0       | 0 |                                 |                     |              |    |            |    |       |    |         |   |

| 2016-17 English II STAAR Results |                   |                     |              |    |            |    |       |    |         |   | 2017-18 English II STAAR Results |                     |              |     |            |    |       |    |         |   |
|----------------------------------|-------------------|---------------------|--------------|----|------------|----|-------|----|---------|---|----------------------------------|---------------------|--------------|-----|------------|----|-------|----|---------|---|
| Student Group                    | # Students Tested | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |   | # Students Tested                | Average Scale Score | Did Not Meet |     | Approaches |    | Meets |    | Masters |   |
|                                  |                   |                     | #            | %  | #          | %  | #     | %  | #       | % |                                  |                     | #            | %   | #          | %  | #     | %  |         |   |
| All Students                     | 94                | 3909                | 36           | 38 | 58         | 62 | 36    | 38 | 3       | 3 | 82                               | 3988                | 24           | 29  | 58         | 71 | 46    | 56 | 6       | 7 |
| Hispanic/Latino                  | 10                | 3696                | 5            | 50 | 5          | 50 | 3     | 30 | 0       | 0 | 12                               | 3842                | 5            | 42  | 7          | 58 | 4     | 33 | 0       | 0 |
| White                            | 80                | 3960                | 28           | 35 | 52         | 65 | 33    | 41 | 3       | 4 | 68                               | 4004                | 19           | 28  | 49         | 72 | 40    | 59 | 6       | 9 |
| Economically Disadvantaged       | 44                | 3856                | 19           | 43 | 25         | 57 | 16    | 36 | 1       | 2 | 26                               | 3921                | 9            | 35  | 17         | 65 | 11    | 42 | 2       | 8 |
| Special Education                | 9                 | 3321                | 8            | 89 | 1          | 11 | 1     | 11 | 0       | 0 | 7                                | 3239                | 7            | 100 | 0          | 0  | 0     | 0  | 0       | 0 |
| At-Risk                          | 64                | 3786                | 28           | 44 | 36         | 56 | 18    | 28 | 1       | 2 |                                  |                     |              |     |            |    |       |    |         |   |



**STAAR Data**  
**Area of Focus: Social Studies**

| 2016-17 Social Studies STAAR Results |             |                   |                     |              |   |            |   |       |   |         |    | 2017-18 Social Studies STAAR Results |                     |              |    |            |    |       |   |         |   |
|--------------------------------------|-------------|-------------------|---------------------|--------------|---|------------|---|-------|---|---------|----|--------------------------------------|---------------------|--------------|----|------------|----|-------|---|---------|---|
| Student Group                        | Grade Level | # Students Tested | Average Scale Score | Did Not Meet |   | Approaches |   | Meets |   | Masters |    | # Students Tested                    | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |   | Masters |   |
|                                      |             |                   |                     | #            | % | #          | % | #     | % | #       | %  |                                      |                     | #            | %  | #          | %  | #     | % | #       | % |
| All                                  | 8           | 67                |                     |              |   |            |   |       |   |         | 67 | 3686                                 | 25                  | 37           | 42 | 63         | 15 | 22    | 7 | 10      |   |
| Hispanic/Latino                      | 8           | 7                 |                     |              |   |            |   |       |   |         | 9  | 3761                                 | 3                   | 33           | 6  | 67         | 2  | 22    | 2 | 22      |   |
| American Indian or Alaska Native     | 8           | 0                 |                     |              |   |            |   |       |   |         | 0  |                                      |                     |              |    |            |    |       |   |         |   |
| Black or African American            | 8           | 0                 |                     |              |   |            |   |       |   |         | 0  |                                      |                     |              |    |            |    |       |   |         |   |
| White                                | 8           | 60                |                     |              |   |            |   |       |   |         | 58 | 3674                                 | 22                  | 38           | 36 | 62         | 13 | 22    | 5 | 9       |   |
| Two or More Races                    | 8           | 0                 |                     |              |   |            |   |       |   |         | 0  |                                      |                     |              |    |            |    |       |   |         |   |
| Economically Disadvantaged           | 8           | 30                |                     |              |   |            |   |       |   |         | 24 | 3744                                 | 10                  | 42           | 14 | 58         | 7  | 29    | 6 | 25      |   |
| Limited English Proficient           | 8           | 1                 |                     |              |   |            |   |       |   |         | 0  |                                      |                     |              |    |            |    |       |   |         |   |
| Special Education                    | 8           | 10                |                     |              |   |            |   |       |   |         | 9  | 3370                                 | 7                   | 78           | 2  | 22         | 0  | 0     | 0 | 0       |   |

| 2016-17 U.S History STAAR Results |                   |                     |              |    |            |     |       |    |         |    | 2017-18 U.S History STAAR Results |                     |              |    |            |    |       |    |         |    |
|-----------------------------------|-------------------|---------------------|--------------|----|------------|-----|-------|----|---------|----|-----------------------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|
| Student Group                     | # Students Tested | Average Scale Score | Did Not Meet |    | Approaches |     | Meets |    | Masters |    | # Students Tested                 | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    |
|                                   |                   |                     | #            | %  | #          | %   | #     | %  | #       | %  |                                   |                     | #            | %  | #          | %  | #     | %  |         |    |
| All Students                      | 77                | 4081                | 5            | 6  | 72         | 94  | 42    | 55 | 19      | 25 | 62                                | 4132                | 4            | 6  | 58         | 94 | 36    | 58 | 16      | 26 |
| Hispanic/Latino                   | 6                 | 4099                | 0            | 0  | 6          | 100 | 4     | 67 | 1       | 17 | 8                                 | 4017                | 1            | 13 | 7          | 88 | 3     | 38 | 2       | 25 |
| White                             | 66                | 4093                | 5            | 8  | 61         | 92  | 36    | 55 | 17      | 26 | 51                                | 4156                | 2            | 4  | 49         | 96 | 31    | 61 | 13      | 25 |
| Economically Disadvantaged        | 31                | 4070                | 3            | 10 | 28         | 90  | 17    | 55 | 8       | 26 | 25                                | 4080                | 2            | 8  | 23         | 92 | 14    | 56 | 5       | 20 |
| At-Risk                           | 48                | 3907                | 5            | 10 | 43         | 90  | 17    | 35 | 6       | 13 |                                   |                     |              |    |            |    |       |    |         |    |

**STAAR Data**  
**Area of Focus: Writing**

| 2016-17 Writing STAAR Results |             |                   |                     |              |     |            |    |       |    |         |    | 2017-18 Writing STAAR Results |                     |              |    |            |    |       |    |         |    |
|-------------------------------|-------------|-------------------|---------------------|--------------|-----|------------|----|-------|----|---------|----|-------------------------------|---------------------|--------------|----|------------|----|-------|----|---------|----|
| Student Group                 | Grade Level | # Students Tested | Average Scale Score | Did Not Meet |     | Approaches |    | Meets |    | Masters |    | # Students Tested             | Average Scale Score | Did Not Meet |    | Approaches |    | Meets |    | Masters |    |
|                               |             |                   |                     | #            | %   | #          | %  | #     | %  | #       | %  |                               |                     | #            | %  | #          | %  | #     | %  |         |    |
| All Students                  | 4           | 82                | 3541                | 45           | 55  | 37         | 45 | 21    | 26 | 3       | 4  | 86                            | 3518                | 47           | 55 | 39         | 45 | 25    | 29 | 3       | 3  |
|                               | 7           | 68                | 3785                | 27           | 40  | 41         | 60 | 27    | 40 | 10      | 15 | 61                            | 3883                | 18           | 30 | 43         | 70 | 26    | 43 | 9       | 15 |
| Hispanic/Latino               | 4           | 9                 | 3732                | 5            | 56  | 4          | 44 | 3     | 33 | 1       | 11 | 18                            | 3440                | 10           | 56 | 8          | 44 | 7     | 39 | 0       | 0  |
|                               | 7           | 10                | 3760                | 4            | 40  | 6          | 60 | 3     | 30 | 0       | 0  | 9                             | 3584                | 4            | 44 | 5          | 56 | 3     | 33 | 0       | 0  |
| American Indian or Alaska     | 4           | 0                 |                     |              |     |            |    |       |    |         |    | 1                             |                     |              |    |            |    |       |    |         |    |
|                               | 7           | 0                 |                     |              |     |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
| Black or African American     | 4           | 0                 |                     |              |     |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
|                               | 7           | 0                 |                     |              |     |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
| White                         | 4           | 73                | 3518                | 40           | 55  | 33         | 45 | 18    | 25 | 2       | 3  | 64                            | 3540                | 35           | 55 | 29         | 45 | 17    | 27 | 3       | 5  |
|                               | 7           | 57                | 3775                | 23           | 40  | 34         | 60 | 23    | 40 | 9       | 16 | 52                            | 3934                | 14           | 27 | 38         | 73 | 23    | 44 | 9       | 17 |
| Two or More Races             | 4           | 0                 |                     |              |     |            |    |       |    |         |    | 1                             |                     |              |    |            |    |       |    |         |    |
|                               | 7           | 1                 |                     |              |     |            |    |       |    |         |    | 0                             |                     |              |    |            |    |       |    |         |    |
| Economically Disadvantaged    | 4           | 38                | 3523                | 22           | 58  | 16         | 42 | 11    | 29 | 1       | 3  | 27                            | 3341                | 20           | 74 | 7          | 26 | 5     | 19 | 1       | 4  |
|                               | 7           | 36                | 3747                | 15           | 42  | 21         | 58 | 14    | 39 | 5       | 14 | 21                            | 3556                | 10           | 48 | 11         | 52 | 5     | 24 | 1       | 5  |
| Limited English Proficient    | 4           | 1                 |                     |              |     |            |    |       |    |         |    | 3                             |                     |              |    |            |    |       |    |         |    |
|                               | 7           | 0                 |                     |              |     |            |    |       |    |         |    | 3                             |                     |              |    |            |    |       |    |         |    |
| Special Education             | 4           | 5                 | 2804                | 5            | 100 | 0          | 0  | 0     | 0  | 0       | 0  | 6                             | 3061                | 5            | 83 | 1          | 17 | 1     | 17 | 0       | 0  |
|                               | 7           | 8                 | 3227                | 5            | 63  | 3          | 38 | 0     | 0  | 0       | 0  | 4                             |                     |              |    |            |    |       |    |         |    |
|                               | 7           | 6                 | 3158                | 6            | 100 | 0          | 0  | 0     | 0  | 0       | 0  |                               |                     |              |    |            |    |       |    |         |    |

